# MAYURBHANJ DISTRICT OFFICE: BARIPADA

(ST & SC DEVELOPMENT SECTION)

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|    | 001 |        | ADVERTISEMENT |       | 1 4        |
|----|-----|--------|---------------|-------|------------|
| No | 831 | / DWO, |               | Date_ | 17-02-2020 |

[Recruitment for the posts of Tribal Language Teachers (Santali) in Ashram School under ST & SC Development Department in Mayurbhanj District]

Applications in prescribed format are invited from intending eligible ST candidates of Mayurbhanj District for engagement in Tribal Language Teachers (Santali) in Ashram School under ST & SC Development Department in Mayurbhanj District.

| SI.<br>No. | Name of Post                         | Total Nos.<br>of Posts | Reservation   |  |  |
|------------|--------------------------------------|------------------------|---|--|--|
| 1          | 2                                    | 3                      | 4   |  |  |
| 01         | Tribal Language<br>Teachers(Santali) | 0,3                    | Post will be reserved for Women/PH of the respective category of ST community as per Principle of Reservation. In case reserve candidates are not available then the post shall be filled up by Male ST of the same community |  |  |

#### **COMMON ELIGIBILITY CRITERIA:**

#### A. For the posts of Teaching Staff, an applicant must:

- (a) Be a citizen of India.
- (b) Be a permanent resident of Mayurbhani District.
- (c) Not have more than one spouse living.
- (d) Be a good character and furnish the copy of character certificate issued from Head of the institution last studied.
- (e) The candidate shall not be below 18 years and above 40 years of age as on 01.02.2020.

## B. Requisite academic and professional qualification for the teaching posts:

| SI.<br>No. | Name of the Post                    | Academic and professional qualification                             |  |  |
|------------|-------------------------------------|---|--|--|
| 1          |                                     | ST candidates (of the same Tribal community for which language      |  |  |
|            |                                     | the selection is being made) having minimum qualification of + 2    |  |  |
|            |                                     | Science/Arts/Commerce or its equivalent Examination declared by     |  |  |
|            | Tribal Language<br>Teacher(Santali) | appropriate authority with desirable training qualification and the |  |  |
|            |                                     | candidate must have proficiency in the Language which is            |  |  |
|            |                                     | operational in schools under MLE Programme.The candidate must       |  |  |
|            |                                     | have Odia as mother tongue language up to Class-VII.                |  |  |

#### 2. Documents to be enclosed with the APPLICATION FORM

The following required documents should firmly be enclosed with the Application From duly filled up by the applicant as directed failing which his/her application will not be considered for the purpose.

Self – Attested Xerox Copies of

- (a) All Academic Qualification Certificates up to the minimum qualification required for the post applied.
- (b) Mark Sheets of all Examinations up to the minimum qualification as required for the post applied.
- (c) Valid Caste Certificate issued from the competent authority by the applicants.
- (d) Valid Residential Certificate issued from the competent authority.
- (e) Valid Employment Registration Certificate.
- (f) Person with Disability (PWD) Certificate issued by Competent Authority in case of Physically Handicapped candidates.

**And Original** 

- (a) 3 (Three) nos. of recent Photographs of Passport Size Colour Picture with white background signed by the applicant in the front side, out of which one should be pasted in the appropriate space provided in the application form and other two should firmly be tagged with the application form &
- 1. Selection Procedure for the post of Tribal Language Teachers(Santali):

The selection shall be made only on Merit Basis i.e. There shall be a "Proficiency Test" for the concerned Tribal Language to be conducted at the concerned District Head Quarters. The "Proficiency Test" will be conducted by Director, SCSTRTI with the Assistance of subject matter Specialist. There will be 75:25 weightage given to each candidate for the concerned language proficiency (Marks obtained in the Proficiency Test) and percentage of Marks secured by the candidates in HSC. The selection of MLE teachers will be Merit Basis thus decided. The Selection Committee will be comprised under the Chairmanship of Collector of Mayurbhanj District wherein the District Welfare Officer and Headmaster will act as a member.

#### 2. Service Conditions:

- i. The service of MLE Teachers is purely temporary and contractual in nature. The service is terminable without notice by the competent authority without assigning any reason thereof.
- ii. A contract / agreement shall be executed between the Collector on behalf of the State Govt. and by the contract person to be signed on stamp paper.
- iii. The model agreement to be signed between the Collector and contract person and the model engagement order are enclosed at Annexure-"B" & "C" respectively.
- iv. The contract will be valid up to the end of February of the financial year from the date of engagement and can be terminated earlier if he/she violates the conditions of contract or is found unsuitable by the authority without assigning any reasons.
- v. While making contract engagement the engagement order must make it very clear that the engagement is valid up to the end of February of the financial year and renewal of the contract engagement can be considered only if the continuance of the post is extended with concurrence of the FD and subject to satisfactory performance of the candidate to be evaluated by the appropriate authority. Before giving the contract engagement, the appointing authority shall ensure a written undertaking from the contractual appointees in the model form enclosed at Annexure-A.
- vi. Renewal proposal for the contractual posts should be furnished by the Inspector of Schools(SSD) to the Collector with proper justification during the month of December and the Collector in turn will submit the proposal to Govt. during 1<sup>st</sup> week of January for obtaining concurrence of F.D.
- vii. The contract person shall be entitled to avail leave under the provisions of the Odisha Leave Rules 1966 at par with regular employees of Govt. of Odisha.
- viii. The MLE Teacher must maintain regularity and punctuality in attending school. They must impart teaching in their respective languages along with other languages. They must ensure completion of entire curriculum within the specified time. They must assess the learning ability of each child and accordingly supplement additional instructions if any as required. They must ensure minimum level of learning for the students as prescribed by the competent Authority. They must ensure at least 90% attendance of the children in respective schools in all classes. They shall motivate the parents/guardians of the village in which school is situated for enrolment of Children within the age group of 6-14 years. They shall perform all such other duties as assigned to them by the competent authority as and when required.

#### 3. Training:

i.The Training of the Teachers in the MLE transactional module shall be undertaken by the ST & SC Development Department.

ii. The course material shall be developed by ST & SC Development Department and printed by the Mayurbhani District for circulation among teachers and students.

### 4. How to apply:

The Application Form duly filled in by the applicant in his/her own handwriting in Capital Letter using ball point pen of Blue/ Black colour ink along with the required documents in an Envelope super scribed "Application for the Post of Contractual .......................", should reach the office of THE DISTRICT WELFARE OFFICER, MAYURBHANJ, AT: MURGABADI, PO:BHANJPUR, DIST.: MAYURBHANJ, PIN-757002 by Registered/ Speed Post only on or before 1-03-2020 till 05.00 P.M. The application received after last date will not be considered. The authority will not be responsible for any postal delay.

#### 5. Terms & Conditions:

- (a) The remuneration of Tribal Language Teacher for the post of Santali is Rs.9,250/-(Rupees Nine thousand Two hundred and Fifty) only per month.
- (b) The remuneration hike as revised/ instructed by Govt. from time to time will be entitled.
- (c) No Application Form other than the prescribed Application Form will be rejected.
- (d) The Date, Time & Place of tests of the recruitment shall be intimated to the eligible candidates in due course.
- (e) No TA/DA will be paid to attend the recruitment tests.
- (f) The authority reserves the right for cancellation/ modification of the advertisement without assigning any reason thereof.
- (g) The authority reserves the right to increase/ decrease of no(s) of post(s) advertised without assigning any reason thereof.
- (h) The authority reserves the right to cancel/ postpone the recruitment tests if so warranted without assigning any reason.
- (i) The authority also reserves the right for rejection of application for the recruitment advertised without assigning any reason thereof.
- (j) The candidate shall be required to produce all the originals certificates if selected in the recruitment tests, failing which he/she shall be liable to be disqualified.
- (k) Candidates in order of merit shall be engaged on contractual basis against the available vacancies.
- (I) Inclusion in the merit list confers no rights to appointment.
- (m) The case of PH candidates shall be referred to appellate Medical Board constituted by the W&CD Department vide Notification No.16430/WCD, Dt.06/09/2011 for reexamination. Engagement Order shall be issued if such candidates are found genuine by the Board.
- (n) The engagement will be made as per the provisions of reservation rules as prescribed by Govt. from time to time will also be followed.
- (o) In case the applicants are found to have furnished false information regarding any of the qualifying criteria and other documents at any moment, his/her candidature shall be rejected and also the agreement for engagement, if made, shall automatically get cancelled from the date of such knowledge.

Note: The detailed information in this regard is available in the Office Notice Boards of the District Welfare Officer, Mayurbhanj/ All PAs, ITDAs/ Sub-Collectors/ Block Development Officers of this district and also available in District Website i.e. <a href="https://www.mayurbhanj.nic.in">www.mayurbhanj.nic.in</a>.

COLLECTOR & DISTRICT MAGISTRATE, MAYURBHANJ.

Collector & District Magistrate

Mayurbhani

# APPLICATION FORM [To be filled up in BLOCK LETTER]

FOR THE POST OF TRIBAL LANGUAGE TEACHER(CONTRACTUAL) IN DIFFERENT ASHRAM SCHOOLS UNDER ST & SC

DEVELOPMENT DEPARTMENT IN MAYIERHAN L DISTRICT FOR THE YEAR 2000

| _          | N (D )  |   | SHAND DISTRICT FOR THE TEAR-20                                     | 20              |                |                                    |  |
|------------|---|---|--|-----------------|----------------|------------------------------------|--|
|            | Name of Post applied for  |   |  |                 |                | or pasting ecent                   |  |
|            | Name of Applicant (in fo  |   |  |                 | photog         | raph of                            |  |
|            | Name of Father/Husbar   | nd:   |  |                 |                | ort size<br>cture with             |  |
|            | Permanent Address: AT:  |   | whit with  |                 |                | ite background<br>h full signature |  |
|            | PO:   | Via:  |  |                 |                | plicant on<br>nt side.             |  |
|            | PS:   | PIN:  | District:  |                 |                | it ciuc.                           |  |
| 5.         | Present Postal Address  | For Correspondence:   |  |                 |                |                                    |  |
|            | AT:   |   |  |                 |                |                                    |  |
|            | PO:   | Via:  | District:  |                 |                |                                    |  |
|            | PS:   | PIN:  | Mob. Phone No.   |                 |                |                                    |  |
| 6.1        | Nationality:  | 7. Re   | ligion:  |                 |                |                                    |  |
| 8.         | Sex (Male/Female):  | 9. Ma   | rital Status (Married/Unmarried                                    | d):             |                |                                    |  |
| 10         | . Category (ST):  | / Sub-  | -Caste:  |                 |                |                                    |  |
| 12         | Handicapped) Percenta   | pe of Disability, (Visually Impage of Disability: e issued by Competent Auth an era: Day Exam. Certificate) | aired / Hearing Impaired / Orthority)  Month Year  Month(s) Day(s) | opedically      |                |                                    |  |
| 15         | (a)Name of Employme<br>(b)Registration No. :<br>Educational Qualificati |   | (c) Month & Year of Validity                                       |                 |                |                                    |  |
| SI.<br>No. | Name of Examination Passed  | Name of School/ College   | Name of Board/ University  | Year of Passing | Total<br>Marks | Marks secured                      |  |
| 1          | 2   | 3   | 4  | 5               | 6              | 7                                  |  |
| <b>(l)</b> |   |   |  |                 |                |                                    |  |
| (II)       |   |   |  |                 |                |                                    |  |
| (III)      |   |   |  |                 |                |                                    |  |
| (IV)       |   |   |  |                 |                |                                    |  |
| (V)        |   |   |  |                 |                |                                    |  |
| NB.        | :- (i) Mark secured in Extra opti<br>. List of Enclosures:              | onal/ Ancillary/ Foundation subjects s  | hould not be included for calculation, (ii                         | ) NCTERCT a     | pproved to     | be attached                        |  |
|            |   | DECLARA   | TION   |                 |                |                                    |  |
|            | I, Sri/Smt./Miss  |   |  | <b>d</b> o      | hereby         |                                    |  |
| d          | eclare that all the inform  | nation furnished above by m   | ne are true, complete and corr                                     | ect to the      | best of        |                                    |  |
| m          | y knowledge and belief  | f. In the event of any of the   | aforesaid information found fa                                     | se or inco      | orrect at      |                                    |  |
|            |   |   | gement is liable to be cance                                       |                 |                |                                    |  |
|            | otice to me.  |   |  |                 |                |                                    |  |
| P          | lace:   |   |  |                 |                |                                    |  |
| -          |   |   |  |                 |                |                                    |  |