



# नेहरु युवा केन्द्र NEHRU YUVA KENDRA



जिला युवा समन्वयक कार्यालय, मयूरभंज  
Office of the District Youth Officer, Mayurbhanj

स्वायत्तरासी संस्था  
युवा कार्यक्रम एवं खेल मंत्रालय,  
भारत सरकार

An Autonomous Body Under the  
Ministry of Youth Affairs & Sports  
Govt. of India

**KENDRA CODE : OR12**

## Sub: Inviting Application for the District level Awards to Outstanding Youth Club (AOYC) 2022-2023

Sir/Madam,

The scheme of Awards to Outstanding Youth Club is implemented by NYKS to encourage the growth of Youth Clubs, which are recognised as catalysts of social change. The scheme is operated at three levels i.e. District, State and National level. At district level, the winner is awarded Rs. 25,000/-. At State level the First, Second and Third winners are awarded Rs. 75,000/-, Rs.50,000/- and Rs.25,000/- respectively. At National level the First, Second and Third winners are awarded Rs. 3,00,000/-, Rs.1,00,000/- and Rs. 50,000/- and a Scroll/ Certificate, respectively.

In this regards, Nehru Yuva Kendra Mayurbhanj invites application for the Awards to Outstanding Youth Club (AOYC) at District level for the year 2022-2023 based on the activities of previous financial year 2021-2022 (i.e., 1<sup>st</sup> April 2021 to 31<sup>st</sup> March 2022)

### Eligibility:

- Youth Clubs affiliated with NYK Mayurbhanj District and registered under the Society Registration Act 1860 or Corresponding Act of State/UT are eligible to apply.
- Audit report (2021-2022) of the Applicant Youth Club is mandatory.
- The Youth Clubs who have been given award under the Scheme of AOYC during last 2 years will not be eligible to apply.

Last Date for submission of Application with all required Documents in 12<sup>th</sup> December 2022.

Selection will be done by the designated committee. Winner at the District level will automatically qualify for State level competition. The winning Youth Club to utilize the award money in the Community Development Projects and Programmes.

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Application Proforma Annexure-I-A along with Appendix-4 is attached. The same can be collected at Nehru Yuva Kendra, Mayurbhanj Office during the Office hours. For further queries/ information/ clarification, please contact 6370752247/ 9337825353/ 06792 295643.

Thanking You,

(Vignesh M)

District Youth Officer,  
Nehru Yuva Kendra, Mayurbhanj.

**Memo No: 95 Dated 25 Nov 2022**

Copy forwarded to **Preseident/Secretary of all affiliated Youth Clubs**  
(Through NYVs, whatsapp groups, & Kendra Social Media handle)

जिला युवा अधिकारी  
District Youth Officer  
नेहरु युवा केन्द्र मयूरभंज  
Nehru Yuva Kendra Mayurbhanj

**Memo No: 96 Dated 25 Nov 2022**

Copy forwarded to **DIPRO, Mayurbhanj** for your kind information and wide circulation

जिला युवा अधिकारी  
District Youth Officer  
नेहरु युवा केन्द्र मयूरभंज  
Nehru Yuva Kendra Mayurbhanj

**Memo No: 97 Dated 25 Nov 2022**

Copy forwarded to **DIO, NIC, Mayurbhanj** for uploading in the official website of  
Mayurbhanj District for wide publicity

जिला युवा अधिकारी  
District Youth Officer  
नेहरु युवा केन्द्र मयूरभंज  
Nehru Yuva Kendra Mayurbhanj

**Memo No: 98 Dated 25 Nov 2022**

Copy forwarded to **The State Director, NYKS, Odisha** for your kind information

जिला युवा अधिकारी  
District Youth Officer  
नेहरु युवा केन्द्र मयूरभंज  
Nehru Yuva Kendra Mayurbhanj

**Memo No: 99 Dated 25 Nov 2022**

Copy forwarded to **The Collector & DM, Mayurbhanj cum Chairman, District Advisory Committee on Youth Programmes**, for your kind information

जिला युवा अधिकारी  
District Youth Officer  
नेहरु युवा केन्द्र मयूरभंज  
Nehru Yuva Kendra Mayurbhanj

**Application Proforma for Award to Outstanding Youth Club (AOYC) at the District/State/National Level (2022-23)**

1. Name and address of the Youth Club :  
.....  
.....  
.....
2. Name of the President and Secretary of the Club along with their addresses & Mob. Nos. : (1) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Last election of the Youth Club held (Date, Month & Year) :
4. No. of members of the Youth Club : Male \_\_\_\_\_ Female \_\_\_\_\_ Total \_\_\_\_\_  
(Enclose list of executive & other members of the Youth Club as **Appendix-1**)
5. Brief history of the organization and its aims and objectives : Please enclose as **Appendix - 2.**
6. Whether registered under any Act. If yes, the registration no. and date of registration (only those clubs whose registration has been renewed, are eligible to apply (wherever required) : (Photocopy of the registration certificate be enclosed as **Appendix-3**)
7. Whether the applicant Youth Club has received Youth Club Award under the Scheme of AOYC during last 02 years : Yes/No
8. Details of activities undertaken during the previous financial year i.e from 1<sup>st</sup> April, 2021 to 31<sup>st</sup> March, 2022 should be filled in the prescribed proforma given as Appendix - I. The activities should be supported by press clippings, photographs, certificates from concerned department, Panchayat Pradhan, District Youth Officer etc. : (Please enclose as **Appendix - 4**)
9. A resume of the activities undertaken by the Youth Club not exceeding 1000 words, to be attached along with the application. It may be typed or neatly hand written. : (Please enclose as **Appendix - 5**)

10. Details of income and expenditure for the year 2021-22 (**Audit Report**) : (Please enclose as **Appendix - 6**)
11. Any other recognition received from any other agency. (Please specify and give details) :
12. Additional information, if any :

Certified that the above details and information are correct and true.

**Signature of the President/Secretary  
of Youth Club with Office Seal**

**Place :**

**Date :**

*(The Youth Club which has been short listed for AOYC by the committee, should be visited by DYO to verify their claims & credentials)*

It is certified that the Youth Club was visited by me and the details provided in this proforma are found to be correct and the same have been verified.

**Signature** \_\_\_\_\_

**Name of the District Youth Officer** \_\_\_\_\_

**Place :** \_\_\_\_\_

**District NYK** \_\_\_\_\_

**State :** \_\_\_\_\_



S. No	Broad Subject/ Issue	Name of the Programme	Type of Activity	Duration of the activity (Please specify date, month, year)		Name of the collaborating agency or department	No. of Program organized	Amount Spent	Authority Certifying the work done	Ref. Page	Beneficiaries/ Participants		
				From	To						Male	Female	Total
8.	Any other activity of significance (including initiatives towards combating COVID Pandemic & Women Empowerment)												
	I.												
	II.												
	III.												
	<b>Total</b>												

**NOTE:** Sub-Heads of the Broad Subject/ Issues from Sl. No. 1 to 8 may be seen in the Guidelines.

Certified that the details given in the proforma are true and correct

**Date :** \_\_\_\_\_

**SIGNATURE OF YOUTH CLUB  
PRESIDENT / SECRETARY  
WITH OFFICE SEAL**

**NOTE :** Please use the same proforma.

*(The Youth Club which has been selected for AOYC by the committee, should be visited by DYO to verify their claims & credentials)*

It is certified that the Youth Club was visited by me and the details provided in this proforma are found to be correct and the same have been verified.

**Signature** \_\_\_\_\_

**Name of the District Youth Officer** \_\_\_\_\_

**District NYK :** \_\_\_\_\_

**State :** \_\_\_\_\_

**Place :** \_\_\_\_\_

**Date :** \_\_\_\_\_