NOTICE

SARASKANA BLF OFFICE, SARASKANA BLOCK

Letter No. 01/2022 Date 3/12/2022

Block Level Federation Saraskana Block, At - Block Rajib Gandhi Seva Kendra, Po - Saraskana, Dist.-Mayurbhanj invites application/s from candidates for the following positions of Community Support Staff for Bagbuda, Jalda, Jharpokharia, Pokharidiha & Bhursani GPLF of Saraskana Block.

| Community Support Staff | | No. of Vacancy | Minimum Educational Qualification | Performance Incentive (Rs. Per Month) | |
|-----------------------------|---|-----------------------------------|---|---|-----------|
| | | All Village of Bagbuda GP | 9 | | |
| | Name of Cluster Level Forum/ Name of Village & Name of GPLF/GP | All Village of Jalda GP | 9 | | Rs.3000/- |
| CRP- CM | | All Village of Jharpokharia GP | 9 | 10th Pass | |
| | | All Village of Pokharidiha GP | 6 | | |
| | | Bhursani Village of Bhursani GP | 1 | | |
| Master Book Keeper (MBK) | Name of GPLF/ GP | Bagbuda GP | 1 | | Rs.6000/- |
| | | Jalda GP | 1 | 12th/ Intermediate/ +2 Pass | |
| | | Jharpokharia GP | 1 | | |
| | | Pokharidiha GP | 1 | | |
| David Milana | Name of Bank | BOI, SIPS, Jharpokharia GP, | 1 | 12th/ | Rs.6000/- |
| Bank Mitra | | OJB, Jamsola, Bhursani & Jalda GP | 1 | Intermediate/ +2 Pass | |

Other Eligibility Criteria:

- · Should be a woman and an SHG member
- · Should be able to read and write Odia
- Well conversed with local language/dialect
- Age: minimum 18 years
- Domicile: Residence of the same village/cluster in case of CRP-CM; same GP in case of MBK;
 - GP/GPs coterminous with the service area of the concerned Bank for Bank Mitra.

GENERAL TERMS & CONDITIONS

Application form and work description for each position are available at GPLF/BLF office.
 Candidate may download the Application Form and job profile from the website of Chief

Development Officer-cum- Executive Officer .

2) Self-attested documents in support of identity, qualifications, experience, etc. as per the

checklist have to be submitted along with application form at BLF Office within the timeline.

Original documents shall be produced as and when required.

3) The selection process will consist of short listing of candidates on basis of minimum

eligibility criteria, academic qualifications, experience and other socio-economic cum

special category.

4) The prescribed eligibility conditions viz. age, qualification and experience, etc. should have

been acquired as on date of notice. Qualification should be from approved recognized

institutions.

5) In case of false or insufficient information/lack of proof to ascertain the eligibility of the

applicant, their candidature will be rejected at any stage of the selection process.

6) Applicants shall mention the correct and active mobile number and email-id in the

application form.

7) CLF/ GPLF/ BLF have all the rights to cancel selection process at any level of selection

process.

8) The candidate has no right to claim for permanent job with concerned CLF/ GPLF/

BLF/Government.

9) The last date of receipt of application is 21/12/2022

Pankatini Munda.

President/Secretary

Arcace Mohorita Block Level Federation (BLF)

Secretary W.S.H.G. Mahasangha, Saraskana

President
W.S.H.G Mahasangha, Saraskana

ANNEXURE-II APPLICATION FORM FOR COMMUNITY SUPPORT STAFF

| Name of the |
|--------------------|
| |
| Name of the Block: |
| |

| A | Personal Information | ATRICE VICE VICE VICE VICE VICE VICE VICE V | | | |
|----|--|---|--------------|---------|--|
| 1 | Full Name of the Applicant | | | | |
| 2 | Sex | | | | Paste recent |
| 3 | Full Name of Father/ Husband | | | | passport size |
| 4 | Full Name of Mother | | | | colour photograph |
| 5 | Date of Birth (DD/MM/YYYY) | | | | |
| 6 | Age as on date of issue of notice (in Completed Years) | | | | |
| 7 | Social Category (Please tick valid option) | Gen (|)/ SEBC () | /SC () | /ST ()/ Minority |
| 8 | Economic Category (Please tick valid option) | | | | on Card holder ()/ n Rs.60,000/- () |
| 9 | Special Category (Please tick valid option) | PwD (|) / Orphan (|)/ /PVT | G () |
| 10 | Current Address with name of Village, GP, Post Office, Police Station, Block, District, State, Pin | | | | |
| 11 | Permanent Address with name of | | | | |
| | Village, GP, Post Office, Police | | | | |
| | Station, Block, District, State, | | | | |
| | Pin | | | | |
| 12 | Telephone/mobile Number | | | | |
| | (Mandatory) | | | | |
| 13 | Alternate telephone/mobile | | | | |
| 14 | Number (Optional) | | | | - |
| 14 | Email ID (optional) | | | | |

| SI . No | Degree/Diploma/ Certificate Course/ Any other | Total Marks | Total Marks secured | % of marks secured | Institut ion/ College/ School | Universit y / Board | Year of Passing |
|---------|---|----------------|---------------------------|--------------------|-------------------------------|------------------------|--------------------|
| 1 | 10 th Class | | | | | | |
| 2 | 12 th / Intermediate/ +2 | | | | | | |
| 3 | Graduation (Specify)/+3 | | | | | | |
| 4 | Post Graduate (Specify) | | | | | | |
| | Any other qualificourse. If Yes, men | | | nal degree | e, diploma | degree/ c | ertificate |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |

| C. | | (Self attested photoo be attached) | iopy of inform | | |
|------------------------|------------|--|----------------|--------------|-----------------------|
| Sl. Area No. Experi | Awas of | of SHG/ CLF/ GPLF/Department/ Organization/ govt. recognized Institution associated with | PEF | Total Period | |
| | Experience | | | То | (In Years/ Months) |
| | | | (MM/YYYY) | (MM/YYYY) | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |

| D. | Language Proficience | cy (Put Tick | Mark√in approp | riate column) |
|------------|----------------------|--------------|----------------|---------------|
| Sl. No. | Language | Read | Write | Speak |
| 1 | Odia | | | |
| 2 | Hindi | • | | |
| 3 | English | | | |
| 4 | Any Other (Specify) | | | |

Documents attached (refer to Annexure-III to know type of documents to be attached)

| SI No. | Name of Document attached | SI No. | Name of Document attached |
|--------|---------------------------|--------|---------------------------|
| 1 | | 7 | |
| 2 | | 8 | |
| 3 | | 9 | |
| 4 | | 10 | |
| 5 | | 11 | |
| 6 | | 12 | |

Declaration

I do hereby, declare that information submitted by me is true to the best of my knowledge. I understand that, in case of false information, my candidature will be rejected at any given point of time and I am also liable for appropriate action.

| Date | Place | Signature |
|------|-------|-----------|