

ଫାରମ ସଂଖ୍ୟା—3  
[ ନିୟମ 12(3) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ଜମା ପରିମାଣର ରସିଦ୍  
(କାର୍ଯ୍ୟାଳୟ ନକଲ)

28132

ସଂଖ୍ୟା..... ତାରିଖ. 20.01.2022  
ଶ୍ରୀ/ଶ୍ରୀମତୀ. Lipika manday .....ଠାରୁ  
ପରିଷଦର ସଭ୍ୟ ପଦର ପ୍ରାର୍ଥନା ନିମନ୍ତେ ଜମା ଦିଆଯାଇଥିବା  
ଅମାନତ ଟ. 200/- ..... (ଅକ୍ଷରରେ)  
ଟଙ୍କା. Two hundred only .....) ମାତ୍ର  
46- Rairangpur ..... ଜିଲ୍ଲା ପରିଷଦ  
ପାଇଁ ଗ୍ରହଣ କଲୁ ।

  
Election Officer and Collector  
Bamanghaty, Rairangpur  
.....Z.P. Constituency



Date: 21.1.2022  
Time: 1.20 PM  
21.1.22

OK

(04)

ପାରମ ସଂଖ୍ୟା-4  
[ ନିୟମ 12 (10) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

..... ମାଧୁସୂଦନ ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦ ନିମନ୍ତେ ନିର୍ବାଚନ ।

ମୁଁ ଜିଲ୍ଲା ପରିଷଦ ନିର୍ବାଚନ ନିମନ୍ତେ ନଂ ୪୪, ଯାଜପୁର ପୁର ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ପ୍ରାର୍ଥୀ ଭାବରେ ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ବିନିତା ମଣ୍ଡଳ

ପିତା/ପତିଙ୍କ ନାମ ଅକ୍ଷୟ କୁମାର ମଣ୍ଡଳ

ଡାକର ଡାକ ଠିକଣା ଗ୍ରାମ- ସୁନ୍ଦରୀନଗର ଗ୍ରାମ, ସୁନ୍ଦରୀନଗର ବ୍ଲକ୍ ନଂ- ୧୪

ନି: ମାଧୁସୂଦନ, ନଂ ୪୪, ଯାଜପୁର ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାରେ ଡାକ ନାମ ଦରଜ ହୋଇଥିବା କ୍ରମିକ ସଂଖ୍ୟା ୨୪୩

ମୋର ନାମ ବିନିତା କୁମାରୀ ମାଧୁ ଅଟେ ଏବଂ ନଂ ୪୪, ଯାଜପୁର ପୁର, ବ୍ଲକ୍ ନଂ- ୧୪

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୨୨୩ ବ୍ଲକ୍ ନଂ- ୧୪ ଗ୍ରାମ- କୁଲିକାଳୀ ରେ ତାହା ଦରଜ କରାହୋଇଅଛି ।

ତାରିଖ ୨୧.୦୧.୨୦୨୨

ସମ୍ପର୍କ ସମ୍ପାଦକ ସ୍ୱାକ୍ଷର  
7735048792

ମୋର ନାମ ସତ୍ୟଭାମା ଦାସ ଅଟେ ଏବଂ ନଂ ୪୪, ଯାଜପୁର ପୁର, ବ୍ଲକ୍ ନଂ- ୧୪

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୨୭ (୫୭) ବ୍ଲକ୍ ନଂ- ୪ ଗ୍ରାମ- ସୁନ୍ଦରୀନଗର ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୨୧.୦୧.୨୦୨୨

- Satabhama Patra  
ସମ୍ପର୍କକର ସ୍ୱାକ୍ଷର  
7894438609

ମୁଁ ଉପର ମନୋନୀତ ପ୍ରାର୍ଥୀ ମନୋନୟନ ପ୍ରତି ସମ୍ମତ ଜଣାଉଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ-

(କ) ମୋର ବୟସ ୨୭ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ।

\* (ଖ) ମୁଁ ବିଧି କ୍ରମରେ ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ଛିଡା ହୋଇଛି ।

(ଗ) ପସନ୍ଦ ହେଉଥିବା ସଂକେତ, ପସନ୍ଦ କ୍ରମରେ (i) ନିମ୍ନ

(ii) ..... ଏବଂ (iii) .....

(ଘ) ମୋର ଏବଂ ମୋର ପିତା/ପିତାଙ୍କର ନାମ ଉପରେ ଉତ୍ପା ୧୫୦ ଖାଲୁଆ .....  
..... (ଭାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି ।

(ଙ) ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋତେ ନଂ-୪୦, ଅନୁପମାପୁର,  
ମାନ୍ୟପୁର ..... ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦର ଆସନ ପୂରଣ ନିମନ୍ତେ ପସନ୍ଦ କରାଯାଏ ତେବେ ମୁଁ  
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ମାନ୍ୟପୁର ବର୍ଦ୍ଧା .....

\*\* ଜାତି/ଜନଜାତିର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି/ଅନୁସୂଚିତ ଜନଜାତି/ପଛୁଆବର୍ଗ ନାଗରିକ  
ଅଟେ ।

Lipika Mandal,  
ଅଧ୍ୟକ୍ଷା ମାନ୍ୟପୁର  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ତାରିଖ ୨୧.୦୧.୨୦୨୨ .....

\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାରାକୁ କାଟି ଦିଅନ୍ତୁ ।

\*\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଟି ଦିଅନ୍ତୁ ।

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ଲାଗି)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୪ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟଠାରେ ୨୧.୦୧.୨୦୨୨ .....

ତାରିଖରେ ୧.୨୦ ..... ସମୟରେ ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୨୧.୦୧.୨୦୨୨ .....

[Signature]  
Election Officer-cum-Sub-Collector  
Bamanghaty, Rairangpur  
ନିର୍ବାଚନ ଅଧିକାରୀ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି  
..... Z.P. Constituency

ମୁଁ ଓଡ଼ିଶା ଜିଲ୍ଲା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦନୁଯାୟୀ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି  
ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖୁଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :—

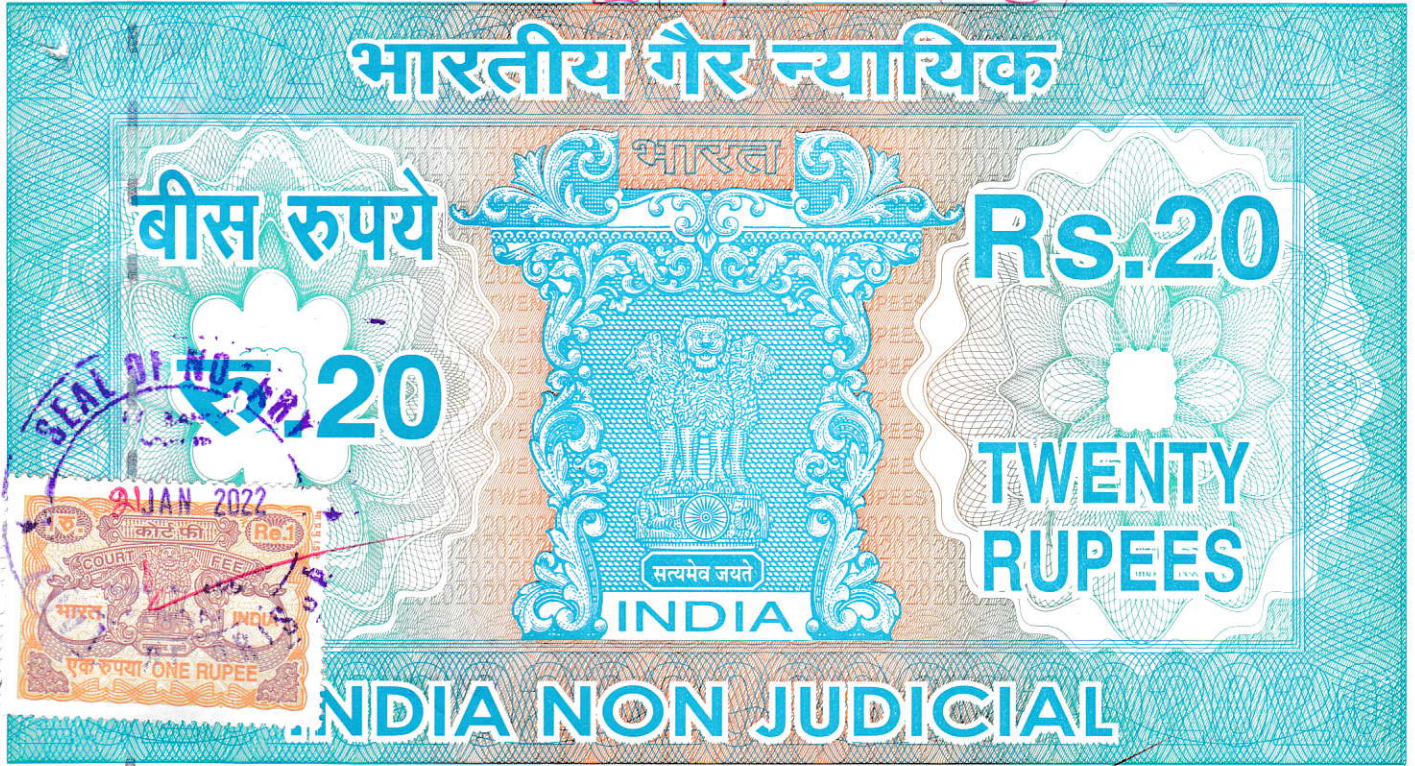
\* ମନୋନୟନ ପତ୍ର ଗ୍ରାହ୍ୟ/ଅଗ୍ରାହ୍ୟ

ତାରିଖ ୨୨/୦୧/୨୦୨୨ .....

ନିର୍ବାଚନ ଅଧିକାରୀ  
Election Officer-cum-Sub-Collector  
Bamanghaty, Rairangpur  
.....Z.P. Constituency



Sl. No - 10 21/1/22



ଓଡ଼ିଶା ओडिशा ODISHA

11AA 405815

**FORMAT OF AFFIDAVIT**

(To be submitted by candidate to the Election Officer/Returning Officer as an accompaniment to the Nomination Paper)



\*For election to the office of Sarpanch of \_\_\_\_\_ G.P. in  
\_\_\_\_\_ Block of \_\_\_\_\_ District/Member  
of \_\_\_\_\_ P.S. of \_\_\_\_\_ District/Member  
of 46, Raingarapur Zilla Parishad of Mayurbhanj District/Corporate  
of \_\_\_\_\_ Municipal Corporation of \_\_\_\_\_ District/Councilor  
of \_\_\_\_\_ Municipality/N.A.C. of \_\_\_\_\_ District.

\*(Please strike off the ones not applicable to you)

I Lipika Mandal, son / daughter / wife  
of Anjan Kumar Mandal, candidate at the above election, do  
hereby solemnly affirm and state on oath as under:-

\*\*1. (A) I have in the past been convicted of criminal offence in the following case(s)  
and the details are as under:-

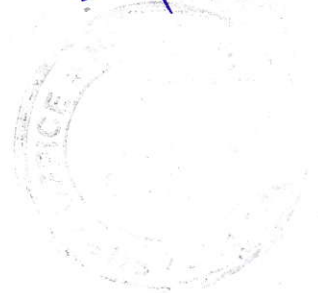
Lipika Mandal

gdy  
Advocate  
21/1/22

291  
2/1/22

A Rao  
Lepika Murali  
Sundara Rao

21/1/22





- (i) Case No. N51
- (ii) Section of the Act and description of the offence for which convicted  
X
- (iii) Date of conviction X
- (iv) Court by which convicted X
- (v) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed).  
X  
X
- (vi) Details of appeal/revision etc. against conviction  
X  
X

**(Repeat the above sequence in respect of each separate case of conviction).**

(B) That I have in the past been discharged/acquitted in the following case(s) :

- (i) Section of the Act and description of the offence with which charged.  
N51  
X
- (ii) The Court which had taken cognizance:  
X
- (iii) Case No. X
- (iv) Details of appeal/application for revision etc., if any, filed against above order taking cognizance:  
X ✓

**(Repeat the above sequence in respect of each separate case of discharge/acquittal).**

(C) That following case(s) is/are pending against me in which cognizance has been taken by the Court :

(i) Section of the Act and description of the offence for which cognizance taken :

- N51  
X  
X  
X

*Lipika Mondal.*

*9467*

*[Signature]*

*Advocate  
21/1/22*

(ii) The Court which has taken cognizance:

N51

(iii) Case No. \_\_\_\_\_

x

(iv) Details of appeal/application for revision etc., if any, filed against above order taking cognizance:

21 JAN 2022

x

x

x

(Repeat the above sequence in respect of each separate case of cognizance by Court).

\*\* If information against any of the columns at (A)/(B)/(C) is nil, state 'NIL' against the corresponding column and strike off the sub-columns below.

2. That, I/my spouse/my dependants\*\*\* own the following immovable properties:-  
A.

Agricultural Land (s)	Location	Area	Approx. present market value according to you.
Self name	N51	x	x
Spouse (Give name)	N51	x	x
Dependant son(s) [ Give name (s) ]	N51	x	x
Dependant daughter(s) [ Give name (s) ]	N51	x	x
Dependant (others) (Give name and relationship)	N51	x	x
In joint name(s) (Give names)	N51	x	x

Lipika Mondal.

sd by  
Adhikari  
21/1/22

B.



Urban Land (s)	Location	Area	Approx. present market value according to you.
Self name	N51	x	x
Spouse (Give name)	N51	x	x
Dependant son(s) [Give name (s)]	N51	x	x
Dependant daughter(s) [ Give name (s) ]	N51	x	x
Dependant (others) (Give name and relationship)	N51	x	x
In joint name(s) (Give names)	N51	x	x

*Lipika Mondal*


*Gaby*  
*Advocate*  
*21/1/22*



3. (A) That, I/my spouse/my dependants\*\*\* own the following movable property.

	Motor vehicle with description such as Car, Jeep, Truck, Bus.	Approx. present market value according to you.	Gold & gold ornaments; other precious stone(s) in tolas/gram/ carat).	Approx. present market value according to you.	Silver & silver ornaments (In tolas/ grams)	Approx. present market value according to you.
	2	3	4	5	6	7
Self name	Nil	X	X	X	X	X
Spouse (Give name) Anjan Kumar Mandai	Tractor.	Rs. 4,00,000	chain 10gms Ring - Neckless	55,000/- 6,000 60,000	Nil	X
Dependant sons(s) [Give name(s)] Ankit Mandai	Nil	Nil	chain 4gms	18,000	X	X
Dependant daughter(s) [ Give name(s) ]	Nil	X	X	X	X	X
Dependant (others) [ Give name(s) ]	Nil	X	X	X	X	X
In joint name(s) (Give names)	Nil	X	X	X	X	X

Lipika Mandai,

gaby  
  
 Advo. Gaby  
 21/1/22

3. (B) That, I/my spouse/my dependants\*\*\* have the following Bank balance/deposits:-

1	2	3	4	5	6	7
Name of the Bank	Amount in Fixed deposit.	Name of the Bank/Post Office	Amount in Current/Savings Account	Name of the Company & No. of shares held	Face value of shares	
Self name Lisika Mandar	Nil	P.L-1. 6,000/-	12,706 3,781 500/-	X	X	
Spouse (Give name) Anjan Kumar Mandar	20,000/- 40,000/-	Nil	15,780 500/- 500/-	X	X	
Dependant sons(s) [Give name(s)]	Nil	X	X	X	X	X
Dependant daughter(s) [Give name(s)]	Nil	X	X	X	X	X
Dependant (others) [Give name(s)]	Nil	X	X	X	X	X
In joint name(s) (Give names)	Nil	X	X	X	X	X

Lisika Mandar.

sd by  
Advocate  
21/1/22

4. That, I/my spouse/my dependants\*\*\* are liable to pay the following dues to public, financial institutions and Government dues (Give details).



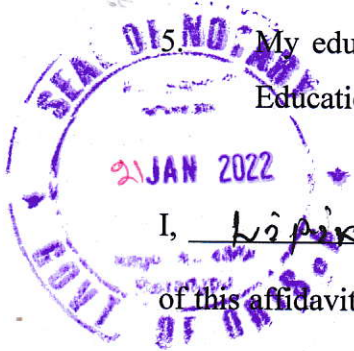
1	Government Dues		Income Tax Dues	Dues to Financial Institutions	Any other Dues
	Details of the nature of demand/dues	Amount			
2	3	4	5	6	
Self name	N51		X	X	X
Spouse (Give name) Arjun Kumar Mandal	Tractor		X	80,000/-	X
Dependant sons(s) [Give name(s)]	N51		X	X	X
Dependant daughter(s) [Give name(s)]	N51		X	X	X
Dependant (others) [Give name(s)]	N51		X	X	X
In joint name(s) (Give names)	N51		X	X	X

\*\*\* 'Dependant' means a person wholly dependent on the income of the candidate.

Lipika Mandal.

Done by  
Advocate  
21/1/22





15 My educational qualification is as under: (Give the details of School & University Education). Matriculate - Mahya & Bhakeret Gwalior.

I, Lipika Mandal, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed there from.

Verified at Raipur this, the 21st day of January 2022

Witnesses:

1. Bidyat Kumar Selli  
At/PO - Ghalpalli

Lipika Mandal.

Deponent

Suby  
At/PO  
Ashali  
21/1/22

2. Satyabata  
At/PO Gorumahisari

solemnly affirm on oath -  
Identified by R. C. Sahoo  
R. C. Sahoo  
NOTARY Raipur, 21/1/22

FORM NO. 18  
( See Rule 14 [4] )

OK

To

The Election Officer  
in respect of 46, Rairangpur  
Zilla Parishad Constituency.

Sir,

Having been authorised by the President / ~~General Secretary~~ of the State Level / ~~National~~ Political Party, namely BIJU JANATA DAL Party, I hereby give notice that the following person(s) has/~~have~~ been sponsored by BIJU JANATA DAL party as its candidate(s) at the ensuing Zilla Parishad Election and that CONCH Symbol be allotted to him/her.

Sl. No.	Name of the Zilla Parishad Constituency	Name of the candidate sponsored	Father's/Husband's name of the candidate	Address of the candidate
1	2	3	4	5
1.	46, Zilla Parishad, Rairangpur	Lipika Mandal	Ranjan Kumar Mandal	At - Sudean Sampler P.O. P.S. Gotalmarisani Dist - Mayurbhanj

Yours faithfully,



(NAVEEN PATNAIK)

(Name and signature of the person who has been authorised by the State Level Political Party to sponsor candidate)

President  
BIJU JANATA DAL  
ODISHA

NOTE - This must be delivered to the Election Officer on or before the date and time fixed for scrutiny of nomination papers.

ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ  
ELECTION COMMISSION OF INDIA  
ଭାରତୀୟ ପଞ୍ଜୀକରଣ ପତ୍ର - ELECTOR PHOTO IDENTITY CARD

SPA0948729



ନାମ : ଲିପିକା ମଣ୍ଡାଲ  
Name : Lipika Mandal  
ସ୍ୱାମୀଙ୍କ ନାମ : ଅଞ୍ଜନ କୁମାର ମଣ୍ଡାଲ  
Husband's Name : Anjan Kumar Mandal

ଲିଙ୍ଗ/Sex : ଝିଅ / Female  
 ଜନ୍ମ ତାରିଖ/ବୟସ (Date of Birth/Age) : 01/01/1995  
 ଠିକଣା :  
 ଗ୍ରାମ/ସ୍ଥାନ - ସୁଦର୍ଶନପୁର ଗ୍ରାମ/ସହର - ସୁଦର୍ଶନପୁର  
 ଥାନା - ଗୋରୁ ମହିଷାଣୀ କିଲ୍ଲା - ମୟୂରଭଞ୍ଜ

Address :  
 Village/Locality - Sudarshanpur G.P/Town  
 - Sudarsanpur P.S. - Gorumahisani  
 District - Mayurbhanj

Date : 26/3/2019

ନିର୍ବାଚନ ରେକର୍ଡିଂ ଅଧିକାରୀ  
Electoral Registration Officer

ଅଞ୍ଚଳ ସଂଖ୍ୟା/ସଂଖ୍ୟା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ  
28-Rairangpur Assembly Constituency  
 ଭାଗ ସଂଖ୍ୟା ଏବଂ ନାମ : 224 ସୁଦର୍ଶନପୁର  
 Part No and Name: 224-Sudarshanpur

ଟିପ୍ପଣୀ/ Note:  
 ଏ କାର୍ଡ ଉପରେ ଉଲ୍ଲେଖ କରାଯାଇଥିବା ତଥ୍ୟ କେବଳ ସମ୍ପର୍କରେ ଉପଯୋଗୀ ହେବ ଏବଂ ଏହା କେବଳ ସମ୍ପର୍କରେ ଉପଯୋଗୀ ହେବ ନାହିଁ ।  
 Mere possession of this card is no guarantee that you are elector in the current electoral roll. Please check your name in the current electoral roll before every election.  
 Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B. for any purpose other than registration in electoral roll.

Lipika Mandal.





**GOVERNMENT OF ODISHA**  
Office of the Tahasildar **Rairangpur**  
Miscellaneous Certificate Case No: **E-OBC/2021/389410**  
ANNEXURE-'B'  
**FORM OF CERTIFICATE TO BE PRODUCED BY**  
**OTHER BACKWARD CLASSES**  
**APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Smt **LIPIKA MANDAL** daughter of Smt **SATYABHAMA MANDAL** and Shri **BISHI KESHAN MANDAL** of village/town **SUDARSHANPUR P.S. GORUMAHISANI** in **MAYURBHANJ** District in the State Odisha belongs to the **Sundhi** community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. **12011/94 – BCC** dated : **19.10.94**.

Smt **LIPIKA MANDAL** and her family ordinarily reside(s) in the **MAYURBHANJ** District of the Odisha State.

This is also to certify that she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08.09.1993\*\*.



Digitally signed by JOGARANJAN NAYAK  
Date: 2021.12.13 10:52:09 +05:30  
Signature of the Revenue Officer  
13/12/2021

\*\*\*\* This is a Computer Generated Statement And Does Not Require Signature \*\*\*\*

**NOTE**

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification , Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.