

Submitted by 2/1/20  
card date

2:57pm

ପାରମ ସଂଖ୍ୟା-4

[ ନିୟମ 12 (10) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

..... ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦ ନିମନ୍ତେ ନିର୍ବାଚନ ।

ମୁଁ ଜିଲ୍ଲା ପରିଷଦ ନିର୍ବାଚନ ନିମନ୍ତେ ୪୩ ଭୋଜ ୨।୨ ଗୋପାଳନିପୁର ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିମ୍ନଲିଖିତ

ବ୍ୟକ୍ତିଙ୍କୁ ପ୍ରାର୍ଥା ଭାବରେ ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ମଧ୍ୟାଧ୍ୟ ରଞ୍ଜନ

ପିତା/ପରିଜ୍ଞାନ ଶ୍ରୀ ଚନ୍ଦ୍ର ରଞ୍ଜନ

ତାଙ୍କର ତାଙ୍କ ଠିକଣା ଶ୍ରୀ ନନ୍ଦୁଗୁଣୀ ବସନ୍ତ ରଞ୍ଜନ, ଧାନା-୨।୨ ଗୋପାଳନିପୁର

47-Rasgaribpur  
04

୪୩ ଭୋଜ ୨।୨ ଗୋପାଳନିପୁର ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାରେ ତାଙ୍କ ନାମ ଦରଜ ହୋଇଥିବା

କ୍ରମିକ ସଂଖ୍ୟା ୨୩ ଭୂବିନ-୧ ନନ୍ଦୁଗୁଣୀ ନନ୍ଦନା ଶ୍ରୀ.୨

ମୋର ନାମ ଦ୍ଵିତୀୟ ଦରଞ୍ଜନ ଅଟେ ଏବଂ ୪୩ ଭୋଜ ୨।୨ ଗୋପାଳନିପୁର

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୪୩ ଭୂବିନ-୪ ନନ୍ଦନା ନନ୍ଦନା ଶ୍ରୀ.୨ ରେ ତାହା

ଦରଜ କରାହୋଇଅଛି ।

ତାରିଖ ୨୫.୦୧.୨୦୨୨

ଦ୍ଵିତୀୟ ଦରଞ୍ଜନ  
ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର

ମୋର ନାମ ଦ୍ଵିତୀୟ ଦରଞ୍ଜନ ଅଟେ ଏବଂ ୪୩ ଭୋଜ ୨।୨ ଗୋପାଳନିପୁର

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୪୦୪ ଭୂବିନ-୪ ନନ୍ଦନା ନନ୍ଦନା ଶ୍ରୀ.୨ ରେ ତାହା ଦରଜ

ହୋଇଅଛି ।

ଦ୍ଵିତୀୟ ଦରଞ୍ଜନ  
ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର

ତାରିଖ ୨୫.୦୧.୨୦୨୨

ମୁଁ ଉପର ମନୋନୀତ ପ୍ରାର୍ଥୀ ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ଜଣାଉଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

- (କ) ମୋର ବୟସ ୪୧ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ।
- \* (ଖ) ମୁଁ ଆମ୍ ଆମ୍ ଦଳଦ୍ଵାରା ଏହି ନିର୍ବାଚନରେ ଛିଡା ହୋଇଛି ।
- (ଗ) ପସନ୍ଦ ହେଉଥିବା ସଂକେତ, ପସନ୍ଦ କ୍ରମରେ (i) ୧।୫
- (ii) ୪ ଏବଂ (iii) ୪

(ଘ) ମୋର ଏବଂ ମୋର ପିତା/ପତିଙ୍କର ନାମ ଉପରେ ..... ଓଡ଼ିଆ .....  
..... (ଭାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି ।

(ଙ) ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋତେ ..... ଓଡ଼ିଆ .....  
..... ଡିପ୍ଲୋମା ଡିଗ୍ରୀ ପରିଷଦର ଆସନ ପୂରଣ ନିମନ୍ତେ ପସନ୍ଦ କରାଯାଏ ତେବେ ମୁଁ  
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ..... ମଧ୍ୟମ ଶ୍ରେଣୀ .....  
.....

\*\*କାଚି/ଜନକାଚିର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି/ଅନୁସୂଚିତ ଜନଜାତି/ପଲ୍ଲୀଆଦି ନାଗରିକ  
ଅଟେ ।

ତାରିଖ ୨୫/୦୧/୨୦୨୨

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର  
8249032568

\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାଇଁ କାଚି ଦିଅନ୍ତୁ ।

\*\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଚି ଦିଅନ୍ତୁ ।

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ଭାଗି)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୫

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ 21.01.2022

ତାରିଖରେ 2.57 P.M ସମୟରେ ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି

ମୁଁ ଓଡ଼ିଶା ଡିପ୍ଲୋମା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦନୁଯାୟୀ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି  
ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖୁଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :-

\*ମନୋନୟନ ପତ୍ର ଗ୍ରହଣ/ଅଗ୍ରହଣ

ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀ

FORM No. 18  
[See Rule 14 (4)]



To  
The Election Officer  
In respect of ...47-RASGOVINDAPUR-1  
Zilla Parishad Constituency, MAYURBHANJ

Sir,

Having been authorised by the President/General Secretary of the State Level/  
National Political Party, namely AAM AADMI PARTY Party, I hereby give  
notice that the following person(s) has/have been sponsored by AAM AADMI PARTY  
party as its candidate(s) at the ensuing Zilla Parishad Election and  
that BROOM (JHAADU) Symbol be allotted to him/her.

Sl. No.	Name of the Zilla Parishad Constituency	Name of the candidate sponsored	Father's/Husband's name of the candidate	Address of the candidate
1	2	3	4	5
1.	47-RASGOVINDAPUR-1,	MANGAL BESHRA	THUMPUBESHRA	NALAGAJA MAYURBHANJ
2.	MAYURBHANJ			
3.				
4.				
5.				

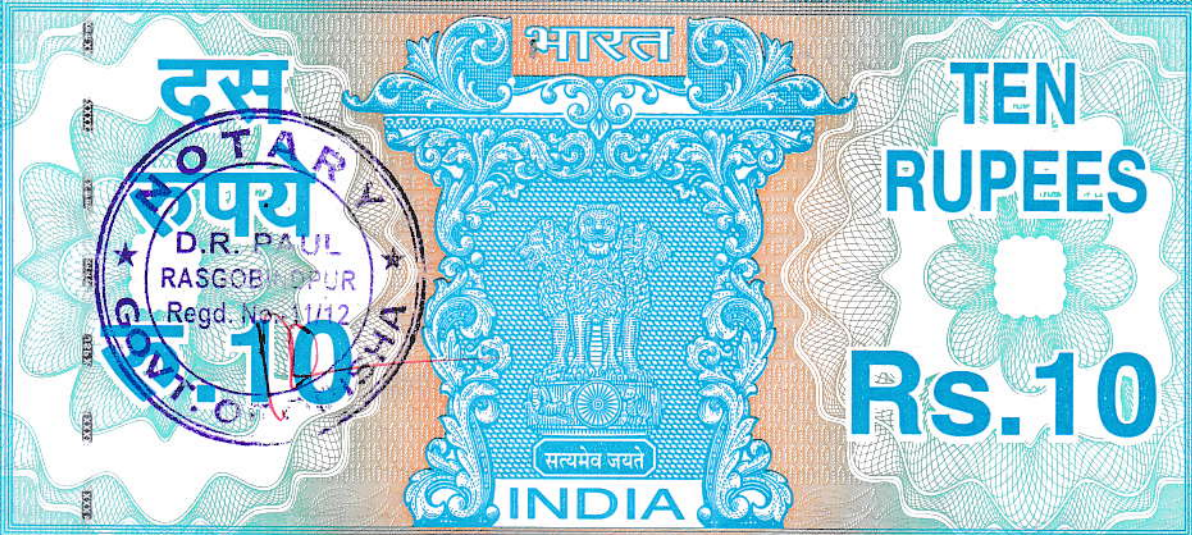
Yours faithfully,

Chandra Bhanu Mantri (Name and signature of the person)  
CHANDRA BHANU  
MANTRI

OFFICE SECRETARY has been authorised by the  
AAM AADMI PARTY State Level/National Political  
ODISHA Parties to sponsor candidates)

NOTE : This must be delivered to the Election Officer on or before the date and time fixed for scrutiny of nomination papers.

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

52AA 901547

BEFORE THE NOTARY, RASGOBINPUR

### FORMAT AFFIDAVIT

(TO BE SUBMITTED BY THE CANDIDATE TO THE ELECTION OFFICER/RETURNING OFFICER AS AN ACCOMPANIMENT TO THE NOMINATION PAPER.)

For election to the office of Sarpanch of \_\_\_\_\_  
 G.P. in Rasgobindpur Block of \_\_\_\_\_ of  
 District / Member of \_\_\_\_\_ P.S. of \_\_\_\_\_  
 District / Member of 47 zone Zilla Parishad of  
Mangrokhari District / Corporator of \_\_\_\_\_  
 Municipal corporation \_\_\_\_\_ District / Councillor of \_\_\_\_\_  
 Municipality / N.A.C. of \_\_\_\_\_ District.

\*(please strike of the ones not applicable to you)

I Soi Mangal Beshra son/daughter/wife  
 of Late-Thurpu Beshra  
 candidate at the above election, do hereby solemnly affirm and state on oath  
 as under:-

\*\* 1(A) I have in the past been convicted of criminal offence in the following case(s) and the details as under:-

(i) Case No.

No

Handwritten notes on the right side of the page, including 'रसगोबिन्दपुर' and '47 zone'.



(ii) Section of the Act and description of the offence for which convicted:

No,

(iii) Date of conviction

No,

(iv) Court by which convicted

No,

(v) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)

No,

(Repeat the above sequence in respect of each separate case of conviction)

(B) That I have in the past been discharged/acquitted in the following case(s).

(i) Section of the Act and description of the offence with which charged

No,

(ii) The court which had taken cognizance.

No,

(iii) Case No. -

No,

(iv) Details of appeal/application for revision etc. if any, filed against above order taking cognizance.

(Repeat the above sequence in respect of each separate case of discharge/acquittal)

(C) The following case(s) is/are pending against me in which cognizance has been taken by the court:

(i) Section of the Act and description of the offence for which cognizance taken:

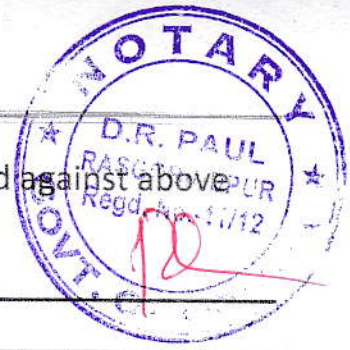
No,

23/11/2016  
with Mr. Paul  
and Justice

18/11/2016

(iii) Case No. No,

(iv) Details of appeal/application for revision etc. if any, filed against above order taking cognizance.

No,

(Repeat the above sequence in respect of each separate case of discharge /acquittal)

\*\* If information against any of the columns at(A)/(B)/(C) is nil, state 'NIL' against the corresponding column and strike off the sub-columns below.

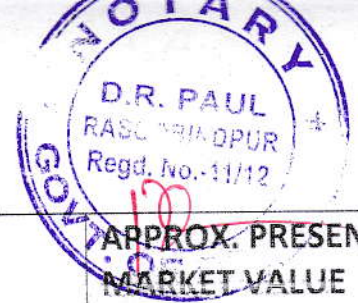
2. That, I/my spouse /my dependents \*\*\* own the following immovable properties:-

(A)

AGRICULTURAL LAND(S)	LOCATION	AREA	APPROX. PRESENT MARKET VALUE ACCORDING TO YOU
Self name	NIL	NIL	NIL
Spouse(give name)	NIL	NIL	NIL
Dependent son(s) (give name)	NIL	NIL	NIL
Dependent Daughter(s) (give name(s))	NIL	NIL	NIL
Dependent other(s) (give name & relationship)	NIL	NIL	NIL
In joint name(s) (give name(s)) Thompson Singh Suresh Singh	Munichatti	Ac. 5.78 dec.	Rs. 500000/-

56/19/2016  
Rashtriya Prakashan  
Munichatti  
Suresh Singh

1/30/2016  
Suresh Singh



(B)

URBAN LAND(S)	LOCATION	AREA	APPROX. PRESENT MARKET VALUE ACCORDING TO YOU
Self name	N.A.	N.A.	N.A.
Spouse(give name)	N.A.	N.A.	N.A.
Dependent son(s) (give name)	N.A.	N.A.	N.A.
Dependent Daughter(s) (give name(s))	N.A.	N.A.	N.A.
Dependent other(s) (give name & relationship)	N.A.	N.A.	N.A.
In joint name(s) (give name(s))	N.A.	N.A.	N.A.

\*\*\* Dependent' means a person wholly dependent on the income of the candidate.

Handwritten notes and signatures at the bottom right corner, including a signature and the date 25/11/22.

3(A) That, I/my spouse /my dependents \*\*\* own the following movable properties:-



	MOTOR VEHICLE WITH DESCRIPTION SUCH AS CAR, JEEP, TRUCK, BUS	APPROX. PRESENT MARKET VALUE ACCORDING TO YOU	GOLD & GOLD ORNAMENTS, OTHER PRECIOUS STONE(S) (IN TOLAS/GRAMS/CAROT)	APPROX. PRESENT MARKET VALUE ACCORDING TO YOU	SILVER & SILVER ORNAMENTS, (IN TOLAS/GRAMS)	APPROX. PRESENT MARKET VALUE ACCORDING TO YOU
1	2	3	4	5	6	7
Self name	No.2	No.2	No.2	No.2	No.2	No.2
Spouse(give name)	No.2	No.2	No.2	No.2	No.2	No.2
Dependent son(s) (give name)	No.2	No.2	No.2	No.2	No.2	No.2
Dependent Daughter(s) (give name(s))	No.2	No.2	No.2	No.2	No.2	No.2
Dependent other(s) (give name & relationship)	No.2	No.2	No.2	No.2	No.2	No.2
In joint name(s) (give name(s))	No.2	No.2	No.2	No.2	No.2	No.2

26/11/2015  
 Notary Public  
 D.R. PAUL  
 15/11/2015

\*\*\* Dependent' means a person wholly dependent on the income of the candidate.



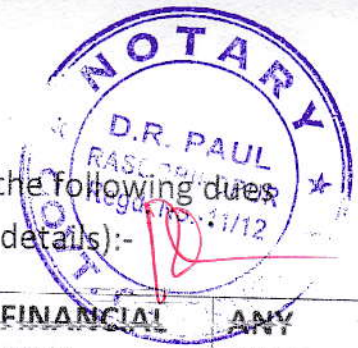


(B) That, I/my spouse /my dependents \*\*\* own the following movable properties:-

1	2	3	4	5	6	7
	NAME OF THE BANK	AMOUNT IN FIX DEPOSIT	NAME OF THE BANK/POST OFFICE	AMOUNT IN CURRENT /SAVINGS ACCOUNT	NAME OF THE COMPANY & NO. OF SHARES HELD	FACE VALUE OF SHARES
Self name	NIL	NIL	NIL	NIL	NIL	NIL
Spouse (give name)	NIL	NIL	NIL	NIL	NIL	NIL
Dependent son(s) (give name)	NIL	NIL	NIL	NIL	NIL	NIL
Dependent Daughter(s) (give name(s))	NIL	NIL	NIL	NIL	NIL	NIL
Dependent other(s) (give name & relationship)	NIL	NIL	NIL	NIL	NIL	NIL
In joint name(s) (give name(s))	NIL	NIL	NIL	NIL	NIL	NIL

18/10/2015  
 D.R. PAUL  
 Notary

\*\*\* Dependent' means a person wholly dependent on the income of the candidate.



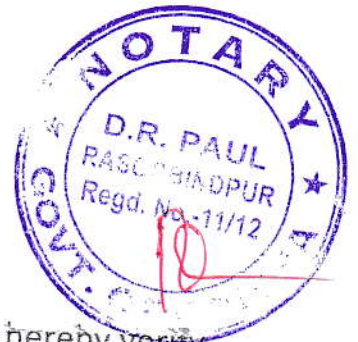
4. That, I/my spouse /my dependents \*\*\* are liable to pay the following dues to public, financial institutions and Government dues (Give details):-

1	GOVERNMENT DUES		INCOME TAX DUES	DUES TO FINANCIAL INSTITUTIONS		ANY OTHER DUES
	DETAILS OF THE NATURE OF DEMAND /DUES	AMOUNT		5	6	
1	2	3	4	5	6	7
Self name	Nil	Nil	Nil	Nil	Nil	Nil
Spouse (give name)	Nil	Nil	Nil	Nil	Nil	Nil
Dependent son(s) (give name)	Nil	Nil	Nil	Nil	Nil	Nil
Dependent Daughter(s) (give name(s))	Nil	Nil	Nil	Nil	Nil	Nil
Dependent other(s) (give name & relationship)	Nil	Nil	Nil	Nil	Nil	Nil
In joint name(s) (give name(s))	Nil	Nil	Nil	Nil	Nil	Nil

Self / Spouse / Dependent  
Nil / Nil / Nil

18/12/2019

\*\*\* Dependent' means a person wholly dependent on the income of the candidate.



5. My educational qualification are as under:-

Passed Class V<sup>th</sup>  
Mun Chali U.P. School

I, Sri Mangal Beshra do hereby verify

and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.

Verified at: Rasgobindpur this, the 20<sup>th</sup> day of January 2022.

x [Signature]

WITNESSES

DEPONENT

[Signature]  
Bhaskar An  
20/01/22

1. Taranath Dolai  
PO - Jagannath Dalai  
W/O - Nalajaya BS - Ransamir
2. Net - Manoj  
Kantika padua  
S/O - Anulya padua  
AT/PO - Nalajaya PS - Rasgobindpur  
Dist. Mayurbhanj

Solemnly affirm and declared on Identification by Advocate

B.E. Paul  
D.R. PAUL, LLB.  
NOTARY, RASGOBINDPUR

[Signature]  
20/01/22