

| ### An accompaniment to the Nomination Paper)  ### Block of   | ed by candidate to the Election Off                          | ficer / Returning Officer             |
|---|--|---------------------------------------|
| Block of District / Member of District / Member of District / Member of District / Member of District / Corporator of District / Councillor of District.  *(Please strike off the ones not applicable to you)  *(Please strike off the | as an accompaniment to the Nomina                            | tion Paper)                           |
| Block of District / Member of District / Member of P. S. of District / Member of P. S. of District / Corporator of District / Corporator of District / Councillor of Municipal Corporation of District / Councillor of Municipality / NAC of District.  *(Please strike off the ones not applicable to you)  *(Please strike off the ones not applicable to you)  *Cosmola Beleva Deleva District.  *(A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:—  **1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:—  (ii) Case No. NtL  (iii) Date of Conviction MIL  (iiii) Date of Conviction MIL  (iiiii) Date of Conviction MIL  (iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii   | INDUA INDUA  | i i i i i i i i i i i i i i i i i i i |
| Block of District / Member of District / Member of P. S. of District / Member of P. S. of District / Corporator of District / Corporator of District / Councillor of Municipal Corporation of District / Councillor of Municipality / NAC of District.  *(Please strike off the ones not applicable to you)  *(Please strike off the ones not applicable to you)  *Cosmola Beleva Deleva District.  *(A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:—  **1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:—  (ii) Case No. NtL  (iii) Date of Conviction MIL  (iiii) Date of Conviction MIL  (iiiii) Date of Conviction MIL  (iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii   | एक रुपया ONE RUPER of Pre Office of Sarpanch of              | G.P. in                               |
| Municipal Corporation of District / Councillor of District / Councillor of District / Councillor of District.  *(Please strike off the ones not applicable to you)  *Resmita Behara son / daughter / wife of Scudarson Behara candidate at the above election, do hereby solemnly affirm and state on oath as under:  **1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:  (i) Case No. **!L  (ii) Section of the Act and description of the offence for which convicted.  **N.**  (iii) Date of Conviction ***  (iii) Date of Conviction ***  (iii) Date of Conviction ***  (iv) Case No. **  (iv) Date of Conviction ***  (iv) Date of Conviction **  (iv) Date of Conviction |  |                                       |
| Municipal Corporation of  | P. S. of   | District / Member of                  |
| Municipal Corporation of  | Go pabarahu Nagar-2 Zilla Parishad of mayurb                 | amDistrict / Corporator of            |
| *(Please strike off the ones not applicable to you)  *(Please strike off the ones not applicable to you)  *Resmita Believa  |  |                                       |
| Resmita Behera ,,son / daughter / wife of Scudarson Behera ,,candidate at the above election, do hereby solemnly affirm and state on oath as under:—  **1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:—  (i) Case No. NIL  (ii) Section of the Act and description of the offence for which convicted.  NIL  (iii) Date of Conviction MIL   | Municipality / NAC of  | District.                             |
| Resmita Behera ,,son / daughter / wife of Scudarson Behera ,,candidate at the above election, do hereby solemnly affirm and state on oath as under:—  **1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:—  (i) Case No. NIL  (ii) Section of the Act and description of the offence for which convicted.  NIL  (iii) Date of Conviction MIL   | 01,10/02   |                                       |
| solemnly affirm and state on oath as under:  **1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:  (i) Case No. NIL  (ii) Section of the Act and description of the offence for which convicted.  | *(Please strike off the ones not appli                       | cable to you)                         |
| solemnly affirm and state on oath as under:  **1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:  (i) Case No. NIL  (ii) Section of the Act and description of the offence for which convicted.  | Rosmita Behera   | con / daughter / wife of              |
| **1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:  (i) Case No.  |  | a de                                  |
| **1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under:  (i) Case No. NIL  (ii) Section of the Act and description of the offence for which convicted.   | ,garialato e   | it the above election, do hereby      |
| the details are as under:  (i) Case No. NIL  (ii) Section of the Act and description of the offence for which convicted.  NIL  (iii) Date of Conviction   | solemnly affirm and state on oath as under:-                 |                                       |
| (ii) Case No. MIL  (iii) Section of the Act and description of the offence for which convicted.  (iii) Date of Conviction   | **1. (A) I have in the past been convicted of criminal offer | nce in the following case (s) and     |
| (ii) Case No. MIL  (iii) Section of the Act and description of the offence for which convicted.  (iii) Date of Conviction MIL   | the details are as under :- MIL                              |                                       |
| (iii) Section of the Act and description of the offence for which convicted.  (iii) Date of Conviction  |  |                                       |
| (iii) Date of Conviction MI   | (1) Gass 110.  |                                       |
| (iii) Date of Conviction  | (ii) Section of the Act and description of the of            | fence for which convicted.            |
|   | MIL  |                                       |
|   |  |                                       |
| (iv) Court by which convictedM!   | (iii) Date of Conviction                                     | s s s                                 |
|   | (iv) Court by which convictedM.L.                            |                                       |

Rasmita Beherra

|                         | quantum of the fine imposed) MIL  |
|-------------------------|---|
|                         |   |
|                         |   |
| (vi)                    | Details of appeal /revision etc. against conviction   |
| To isdine vi            | MIL Campling a  |
|                         | tion of all Corporation of January District / C   |
| (Repo                   | eat the above sequence in respect of each separate case of conviction)  |
| (B) Tha                 | at I have in the past been discharged / acquitted in the following case (s):  |
| NUIAPL                  | Section of the Act and description of the offence with which charged.   |
| Wille X                 | Jul L   |
| Rosd. 80. 10/02         | y un un en la company de la c |
| OF ONE                  | The Court which had taken cognizance :  |
|                         | MIL THE THE PARTY OF THE PARTY |
| (iii)                   | Case No. MIL  |
| (iv)                    | Details of appeal / application for revision etc., if any, filed against above order taking cognizance : NLL  |
|                         |   |
|                         |   |
|                         |   |
| ( Repeat the acquittal) | Rasmita Behera  |

| (i)<br>texted to<br>soy of got | Section of the A |              | otion of the offer |                    | gnizance taker                   |
|--------------------------------|------------------|--------------|--------------------|--------------------|----------------------------------|
|                                |                  |              | A 78               |                    |                                  |
|                                | in the grades    | ing (r       | ne pianene.        |                    | Spoure<br>(Sive rame)            |
|                                | hat P            | 1,3,5        | 164                |                    | alomen s ACII                    |
| V. E.                          |                  |              |                    | - Fengide          | in Inspessor()<br>alsonan an All |
| (ii)                           | The Court whic   |              | cognizance :       |                    | io) Inspired (or<br>re-omerios)  |
| (iii)                          | Case No. :       | 5]           |                    |                    | (nominaby)                       |
| (iv)                           | Details of appe  |              |                    | etc., if any, file | d against abo                    |
| OF NO                          | MAY              | Tips T       | 4                  |                    | Sall same                        |
| 1: K:                          | A A O            |              | 100                |                    | Serrico<br>(Finjarie             |
| DUT OF                         | rical filt       | RIA          |                    | (2)0               | de insbnaged<br>(a)emen avr.)    |
|                                |                  | (4)          |                    |                    | alsound the                      |
| Repeat the ourt)               | e above sequen   | ice in respe | ct of each sep     | arate case of      | cognizance                       |
| ** If info                     | rmation against  |              |                    |                    | ate 'NIL' agair                  |
|                                | rroon anding sal | umn and stri | ke off the sub-c   | olumns below.      |                                  |

## 2. That, I / my spouse / my dependants\*\*\* own the following immovable properties :

(A)

| Agricultural Land(s)                            | Location | Area | Approx. present Marke Value according to you |  |  |
|---|----------|------|--|--|--|
| Self name                                       | Nic      | M.)  | MJ)  |  |  |
| Spouse<br>(Give name)                           | N.1      | M    | Mil  |  |  |
| Dependant son(s) [Give name(s)]                 | Mil      | MI   | u.)  |  |  |
| Dependant daughter(s) [Give name(s)]            | M        | MI   | NI)  |  |  |
| Dependant (others) (Give name and relationship) | MI       | МЛ   | Mil  |  |  |
| In Joint name(s) (Give names)                   | M1       | m    | NUT  |  |  |

(B) Leave an

| Urban Land(s)                                      | Location | Area | Approx. present Market Value according to you |  |  |
|--|----------|------|---|--|--|
| Self name  | MA       | Mil  | МП  |  |  |
| Spouse<br>(Give name)                              | Mil      | Mil  | M·1   |  |  |
| Dependant son(s) [Give name(s)]                    | Mil      | MJ   | W1  |  |  |
| Dependant daughter(s) [Give name(s)]               | MI       | MI   | W   |  |  |
| Dependant (others)<br>(Give name and relationship) | MI       | M    | Nb)   |  |  |
| In Joint name(s) (Give names)                      | M.1      | MI   | Mil   |  |  |

Rasmita Behera

3.(A) That, I / my spouse / my dependants\*\*\* own the following movable property:

| Leader of to entropy and the control of the control | Motor vehicle with description such as Car, Jeep, Truck, Bus | Approx. present market value according to you | Gold & gold<br>ornaments;<br>other precious<br>stone(s) (in<br>tolas/gram/<br>carat) | Approx. present market value according to you | Silver &<br>silver<br>ornaments<br>(In tolas/<br>grams) | Approx. present market value according to you |
|--|--|---|--|---|---|---|
| Self name  | MI   | M   | gold amends  | ey 48,000t                                    | Lilver<br>ornaments                                     | K 80 00 [-                                    |
| Spouse<br>(Give<br>name)   | M  | MI  | Mil  | Mil   | om  | MI  |
| Dependant<br>son(s)<br>[Give<br>name(s)]   | NU)  | MI  | M.)  | M   | iui   | ml  |
| Dependant daughter(s) [Give name(s)]   | M  | MI  | æll  | M   | M   | M   |
| Dependant<br>(others)<br>[ Give<br>name (s) ]  | МЛ   | M   | MS1  | Mil   | Nil   | MI.   |
| In Joint<br>name(s)<br>(Give names)  | act  | MI  | Mil  | Not   | IIM   | Not   |



Rasmita Behera

3.(B) That, I / my spouse / my dependants\*\*\* have the following Bank balance/deposits.

| T   | NI               |                 | Name of the | Amount in          | Name of the   | Face    |
|---|------------------|-----------------|-------------|--------------------|---------------|---------|
|   | Name of the Bank | Amount in Fixed | Bank/Post   | Current/           | Company &     | value o |
|   | the bank         | deposit         | Office      | Savings<br>Account | No. of shares | shares  |
| Self name                                       |                  |                 | union       | 1000/-             | MI            | M       |
| Spouse<br>(Give name)                           | 111              | M               | M)          | M                  | MI            | M       |
| Dependant son(s) [Give name(s)]                 | M61              | Mil             | MI          | MI                 | M             | MI      |
| Dependant daughter(s) [Give name(s)]            | wit              | Mil             | Mil         | Mil                | MI            | ey      |
| Dependant (others) (Give name and relationship) | N)               | MI              | M           | mi                 | M             | nly     |
| In Joint name(s) (Give names)                   | M                | M               | M)          | Aul                | ил            | Rul     |

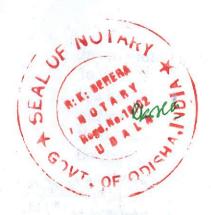


Rasmita Beheren

4. That, I / my śpouse / my dependants\*\*\* are liable to pay the following dues to public, financial institutions and Government dues (Give details).

| Territ                               | Governme                              | ent Dues   | Income Tax Dues | Dues to                | Any other |
|--------------------------------------|---------------------------------------|------------|-----------------|------------------------|-----------|
| 65 5 1 loud 3                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7          |                 | Financial Institutions | Dues      |
|                                      | Details of the nature of demand/dues  | Amount     |                 |                        |           |
| Self name                            | MI                                    |            | M               | M                      | Mul       |
| Spouse<br>(Give name)                | M                                     |            | M)              | Mil                    | MI        |
| Dependant son(s) [Give name(s)]      | M                                     | 2          | MI              | MI                     | MI        |
| Dependant daughter(s) [Give name(s)] | MJ                                    |            | W               | MI                     | Mi        |
| Dependant (others) [ Give name (s) ] | Mil                                   | 91<br>     | ru)             | M                      | M         |
| In Joint name(s) (Give names)        | Mil                                   | er<br>Ster | M.I             | 141                    | MI        |

\*\*\* 'Dependant' means a person wholly dependent on the income of the candidate.



Rasmita Beherra

| 5. | My educational qualification are as under: + 3 science   |        |      |
|----|--|--------|------|
|    | My educational qualification are as under: + 3 science (Give the details of School & University Education) | ollege | BBSR |

| ı,                | Rasonita        | Betera               | , do he              | ereby verify   | and de- |
|-------------------|-----------------|----------------------|----------------------|----------------|---------|
| clare that the co | ntents of this  | affidavit are true a | and correct to the b | pest of my kno | owledge |
| and belief, that  | no part of it i | s false and that     | nothing materials    | has been co    | ncealed |
| therefrom.        |                 | 10                   |                      |                |         |

this, the Delli day of Januar

Witnesses:

1.

2.

The deponent Solemnly affirm before me at 1: 5 AM. IP.M. on .. 20 14. day of Sri/ Smt. L. Pullal Advocate in the court at Udala. The Contents of the affidavit is read over to the declarant and admitted to have understood perfectly the same.

Signature of the Magistrate/Notary 4 + 29

OGP-MP-PTS-U-1 (S. E. C.) 80-80,000 Bks.-7-10-2021