



## FORMAT OF AFFIDAVIT

(To be submitted by candidate to the Election Officer / Returning Office as an accompaniment to the Nomination Paper)

| *For election to the office of Sarpanch of   | ASSA-VANO  |
|--|------------|
| Block of District / Me   | mber of    |
| P. S. of   | nber of    |
| Zone-13 Zilla Parishad of Manguestang District / Corpo   | rator of   |
|  | cillor of  |
|  | W. College |
| *(Please strike off the ones not applicable to you)  |            |
| 1 Sont Sceniti Maren De son / daughter,  | wife of    |
| Darna clandra Barney, candidate at the above election, do  | hereby     |
| solemnly affirm and state on oath as under :-  |            |
| **1. (A) I have in the past been convicted of criminal offence in the following case   | (s) and    |
| the details are as under :-  |            |
| (i) Case No.   |            |
| (ii) Section of the Act and description of the offence for which convict   | ed.        |
|  |            |
| A A STATE OF THE S |            |
| (iii) Date of Conviction   |            |
| (iv) Court by which convicted  |            |
| Suniti Manndi 3th  | C          |

| (v)                    | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)  |
|------------------------|--|
|                        | MU   |
|                        | M Mo nonsella sollo sollo more da rosi   |
| (vi)                   | Details of appeal /revision etc. against conviction  |
|                        | NU   |
|                        | M M TOURS TO |
| (Rep                   | eat the above sequence in respect of each separate case of conviction)   |
| (B) Tha                | at I have in the past been discharged / acquitted in the following case (s):   |
| (i)                    | Section of the Act and description of the offence with which charged.  |
|                        | MU TENDER LES  |
|                        | N. Cutter offs and state and sufficiently Mark   |
| (ii)                   | The Court which had taken cognizance :   |
|                        | M (  |
| (iii)                  | Case No.   |
| (iv)                   | Details of appeal / application for revision etc., if any, filed against above order taking cognizance :   |
| (R. ( ) OBES ( )       | NIL  |
| A CONT.                | W /  |
|                        | MICHOS TO BLO (III)  |
| ( Repeat th acquittal) | e above sequence in respect of each separate case of discharge /   |
| ALE NOS                | C'I Mandi  |

| (C) The      | e fóllowing case (s) is / are pending against me in which cognizance has been  |
|--------------|--|
| tak          | en by the court :  |
| (i)          | Section of the Act and description of the offence for which cognizance taken:  |
|              | M. (L. STORES OF THE STORES OF |
|              | - NIC  |
|              |  |
|              | MIC  |
|              | The property of the property o |
|              | MIL  |
| (ii)         | The Court which has taken cognizance:  |
|              | W/C  |
| (iii)        | Case No.:  |
| (iv)         | Details of appeal / application for revision etc., if any, filed against above   |
|              | order taking cognizance :  |
|              | Special and the second of the  |
| RIVE         | MAN HULL   |
| COVIE ORISE  | With The Residence of the Paris |
| NAMA WAY     | ON DINGE DING TO THE PROPERTY OF THE PROPERTY  |
|              | MIL  |
| ( Repeat the | above sequence in respect of each separate case of cognizance by   |
| Court)       | Dopendam (nation) (23 may 10 m |
| ** If infor  | mation against any of the columns at (A) / (B) / (C) is nil, state 'NIL' against   |
|              | responding column and strike off the sub-columns below.  |

Suniti Manudi

## 2. That, I / my spouse / my dependants\*\*\* own the following immovable properties :

(A)

| Agricultural Land(s)                            | Location | Area   | Approx. present Market Value according to you |
|---|----------|--------|---|
| Self name                                       | NIL      | NU     | - NIC   |
| Spouse<br>(Give name)                           | NIL      | MIL    | NIL   |
| Dependant son(s) [Give name(s)]                 | NIL      | - NIC  | - NVC-  |
| Dependant daughter(s) [Give name(s)]            | MIL      | MIC    | NR  |
| Dependant (others) (Give name and relationship) | Moring.  | Ac 1.0 | 05-2,000,000/                                 |
| In Joint name(s)<br>(Give names)                | NIL      | mc C   | NC  |

(B)

| District to the second |          |      |   |
|---|----------|------|---|
| Urban Land(s)   | Location | Area | Approx. present Market Value according to you |
| Self name   | Mal      | MIL  | NO  |
| Spouse<br>(Give name)   | MIC      | MIC  | - NOL   |
| Dependant son(s) [Give name(s)]   | MIL      | MIL  | AIL   |
| Dependant daughter(s) [Give name(s)]  | NIL      | MIC  | MIC   |
| Dependant (others) (Give name and relationship)   | MIL      | NIC  | NU  |
| In Joint name(s) (Give names)   | NIL      | MIC  | NC  |

Suniti Marendi

30 N 18.01-222

## 3.(A) That, I /-my spouse / my dependants\*\*\* own the following movable property:

| Deutral & distant                           | Motor vehicle with description such as Car, Jeep, Truck, Bus | Approx. present market value according to you | Gold & gold<br>ornaments;<br>other precious<br>stone(s) (in<br>tolas/gram/<br>carat) | Approx. present market value according | Silver &<br>silver<br>omaments<br>(In tolas/<br>grams) | Approx. present market value according |
|---|--|---|--|--|--|--|
| Self name                                   | MU   | MIL   | Goldwerken   | Rs-60 000/                             | MIL  | to you                                 |
| Spouse<br>(Give<br>name)                    | notes  | 20-40,00%                                     | - NIL  | NIL                                    | MIL  | NIC                                    |
| Dependant<br>son(s)<br>[ Give<br>name(s) ]  | MIC  | NIC   | MIL  | N/C                                    | NIC.   | N/I                                    |
| Dependant daughter(s) [Give name(s)]        | MIC  | NIC   | MIL  | NI                                     | mn   | NR                                     |
| Dependant<br>(others)<br>Give<br>name (s) ] | NIL  | MIL   | NIC  | MIC                                    | MIL  | mu                                     |
| n Joint<br>ame(s)<br>Give names)            | NU p   | AIL   | NILN   | 101                                    | NIC A  | n                                      |

Suniti aganneli

3.(B) That, I / my spouse / my dependants\*\*\* have the following Bank balance/deposits.

| *** a v p v s v                                 | Name of  | Amount in | Name of the        | Amount in | Name of the   | Face     |
|---|----------|-----------|--------------------|-----------|---------------|----------|
| AND THE PERSON                                  | the Bank | Fixed     | Bank/Post          | Current/  | Company &     | value of |
| A 1 1 1 1 2 2 1 1 1 1 1                         | 6.52     | deposit   | Office             | Savings   | No. of shares | shares   |
| 2 1 A 1117.                                     | a vieni  | Yes -     | Let Ye             | Account   | held          |          |
| Self name                                       | NIL      | NU        | 3. M. I.<br>Whista | Ro-1000   | LMIL          | NIL      |
| Spouse (Give name)                              | NIL      | MIC       | 3.12.1. E          | Ds (000)  | MIL           | NO       |
| Dependant son(s) [Give name(s)]                 | NU       | NOL       | NIL                | MIL       | NU            | NN       |
| Dependant daughter(s) [Give name(s)]            | WIL      | MIL       | NIC                | MIL       | NIC           | NIL      |
| Dependant (others) (Give name and relationship) | NIL      | MN        | NIL                | NIC       | NN,           | VIL      |
| In Joint name(s) (Give names)                   | MIL      | MIL       | MIL                | MIC       | MM            | MR       |

G V

Suniti Mand

5 dh 00 w 18-01-22 4. That, I / my spouse / my dependants\*\*\* are liable to pay the following dues to public, financial institutions and Government dues (Give details).

| Sassification of the analysis        | Government Dues                      |        | Income Tax Dues | Dues to<br>Financial<br>Institutions | Any other<br>Dues |
|--------------------------------------|--------------------------------------|--------|-----------------|--------------------------------------|-------------------|
| The blest of my knowled              | Details of the nature of demand/dues | Amount | NIL             | NIC                                  | NIC               |
| Self name                            | NU                                   |        | MIL             | WIL                                  | NUL               |
| Spouse<br>(Give name)                | MU                                   |        | MIC             | NIL                                  | NO                |
| Dependant son(s)<br>[Give name(s)]   | MIL                                  |        | NIC             | W/2                                  | Nel               |
| Dependant daughter(s) [Give name(s)] | NIC                                  |        | MIC             | NIC                                  | NI                |
| Dependant (others) [ Give name (s) ] | NIC                                  | n -    | NIL             | pric                                 | NIK               |
| In Joint name(s) (Give names)        | NIL                                  |        | NIC             | NIC                                  | NU                |

\*\*\* 'Dependant' means a person wholly dependent on the income of the candidate.

Suniti Mannd

| 5. My educational qualification are as ur  |                           | No -                  |
|--|---------------------------|-----------------------|
| (Give the details of School & Universi   | ty Education )            | 0.0                   |
| T2,  | Lale Collage,             | udade                 |
| 1, Sm. J. Sunife M   |                           |                       |
|  |                           |                       |
| clare that the contents of this affidavit and belief, that no part of it is false an |                           |                       |
| therefrom.   | id that nothing materials | s rias been concealed |
| MAN AND MAN AND AND AND AND AND AND AND AND AND A                                    |                           |                       |
|  |                           |                       |
| 51.479.4 (125). W.E.   |                           |                       |
| 1,0.0  | 1011                      | 7                     |
| Verified at  |                           | Jenery 201            |
|  |                           | Suniti Manu           |
| 127.2 DAM 71.4   |                           | Deponent              |
| Witnesses:   |                           | 19/50/146             |
| 1. Rabindra kumay I  | - Da                      | J.M.                  |
| Tod Janipay  | veru.                     | The are               |
| TAKE DAY COMMENTERS  |                           | 0400                  |
| 2. Bijay Ker. Behe   | 240                       | 1851. 22              |
| 0  |                           |                       |
| No. 2005 and all the control of the first  |                           |                       |
| No. 14 h   |                           |                       |
| ( 1000 pl  |                           |                       |
| 1 solen  | nniy affirm potese na     |                       |
| 2-20   | P.M. on Byday of          |                       |
|  | edarant is identified     |                       |

tudala. The Con Advocate in the tents of the coreadover to the doclarent and a a to have understood erfectly the same

Signature of the Magistrate

Ramesh Klu. Behera, M.A. 118 Netary, Udala, Mayurbian Mob:-9337734

OGP-MP-PTS-U-1 (S. E. C.) 80-80,000 Bks.-7-10-2021

Suniti Manudi