



OFFICE OF THE
CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER
-CUM-DISTRICT MISSION DIRECTOR, MAYURBHANJ
(District Programme Management Unit, NHM)

Telefax - 06792-254458, E-mail: dpmumay@gmail.com

Letter No. 5681

Date 14.09.2020



NOTICE

In pursuance to the tender advertisement No. Nirmal/Mechanised Laundry/Mayurbhanj/2 dated 25.03.2020 the eligibility check list of bidders is prepared based on the records available in the bid documents. The detail eligibility check list is displayed in the district web portal www.mayurbhanj.nic.in. The bidder agencies are requested to submit objections if any, on point wise remarks given in the checklist before CDM&PHO, Mayurbhanj within 21.09.2020 through e-mail/speed post only. The final list of eligible bidders based on score sheet will be prepared after completion of stipulated date. No fresh documents will be accepted by the authority.

[Handwritten Signature]
14/9/2020

CDM & PHO cum-District Mission Director
District Health Mission, Mayurbhanj

EVALUATION OF ELIGIBILITY CRITERIA FOR MECHANISED LAUNDRY SERVICES OF MAYURBHANJ VIDE TENDER NOTICE DATED 25.03.2020

Sl. No.	Conditionalities	SURENDRA BARIK	AMPLY FACILITY MANAGEMENT	ANSHIKA SERVICES	MAA BIRAJA TRADERS	ALL IN SECURITY & INTELLIGENCE SERVICE	MAYURBHANJ VOCATIONAL TRAINING CENTRE	SHINE LAUNDRY SERVICE (P) LTD.	MANJU SERVICES	EXIMIUS MANAGEMENT (P) LTD.	JANAKALYAN PARISHAD	BIO-TECH SOLUTIONS	MEDIAID MEDICAL ANCILLIARY SERVICES
		1	2	3	4	5	6	7	8	9	10	11	12
1	EMD @Rs.1,00,000/- in favour of ZSS-Non NRHM Mayurbhanj	SBI 346339 dt.01.05.2020	MSME Exemption OD07E0012338	MSME Exemption OD19A0007791	NSIC Exemption 0037158	UCO Bank 132964 dt.16.06.2020	SBI 713181 dt.12.06.2020	NSIC Exemption 0037176	AXIS Bank 017247 dt.12.06.2020	Central Bank of India 120084 dt.12.06.2020	SBI 713179 dt.12.06.2020	Andhra Bank 099955 dt.15.05.2020	MSME Exemption OD30E0003664
2	Bid document cost @Rs.1,500/- in favour of ZSS-Non NRHM Mayurbhanj	SBI 346342 dt.01.05.2020	Canara Bank 547848 dt. 13.05.2020	UBI 092589 dt. 28.04.2020	IDBI Bank 003144 dt.21.04.2020	UCO Bank 132965 dt.16.06.2020	SBI 713182 dt.12.06.2020	HDFC Bank 881993 dt.19.05.2020	AXIS Bank 017246 dt.12.06.2020	Central Bank of India 120085 dt.12.06.2020	SBI 713180 dt.12.06.2020	Andhra Bank 099954 dt.15.05.2020	SBI 702444 dt.26.05.2020
3	Tender submission Form T1	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
4	Profile of the Agency T2	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
5	Should be registered in India as a Company, Firm, Society or a Trust.	Proprietorship Firm	Proprietorship Firm	Proprietorship Firm	Partnership Firm	Registered as Partnership Firm but Proprietorship as per GST	Registered Society	Registered Company	Proprietorship Firm	Registered Company	Registered Society	Partnership Firm	Partnership Firm
6	Any form of Consortium	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
7	Must have a valid GST Registration	YES	Found Cancelled on date of verification	YES	YES	Found Cancelled on date of verification	YES	YES	YES	YES	YES	YES	YES
8	Must be registered under EPF	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
9	Must be registered under ESI	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
10	Copy of the ECR towards submission of EPF for the month of February 2020.	YES	Online verified and found incorrect	Online verified and found incorrect	YES	Online verified and found incorrect	Online verified and found incorrect	YES	YES	YES	YES	YES	YES
11	Must have labour registration certificate.	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
12	Must have a valid PAN	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
13	Must have valid ISO 9001 certification.	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
14	Should have an average Annual Turnover of Rs. 1 Crore or more during the last three financial years (2016-17, 2017-18 & 2018-19) as per format T3.	6,39,26,450	3,16,07,207	1,37,55,673	3,00,53,648	39,90,03,971	6,48,616	1,25,49,060	10,00,90,913	15,43,41,120	3,92,35,547.33	1,49,52,381	1,04,61,372
15	Photocopies of the audited P/L account of each year highlighting the turnover in support of that.	YES	YES	YES	YES	Figure not matched with T3 and P/L account of F.Y-2018-19 not attached	YES	YES	YES	YES	YES	YES	YES
16	Relevant experience in managing in the field of laundry & linen management services in Govt. / Pvt. Hospitals / Railways / Hotels during (2016-17, 2017-18 & 2018-19) as per Format T4.	YES	YES	YES	YES	YES	NO	No experience in F.Y-2018-19	YES	No experience in F.Y-2018-19	YES	YES	YES
17	Copies of Work Order / Contract certificates from the clients in support of laundry services executed in support of the information provided in Form T4	YES	YES	YES	YES	NO	NO	YES	YES	YES	YES	YES	YES
18	Should have enrolled at least 20 laundry personnel as on date of advertisement. Work Order / Contract copies in support of such enrolment must be submitted by the agency as per Format T4.	YES	YES	YES	NO	NO	NO	YES	YES	YES	Number of worker not mentioned	YES	YES
19	Power of Attorney T5	Not Applicable as Proprietorship Firm	Not Applicable as Proprietorship Firm	Not Applicable as Proprietorship Firm	Not Applicable as Partner signed	YES	YES	YES	Not Applicable as Proprietorship Firm	YES	YES	Not Applicable as Partner signed	YES
20	The Bidder must not have been blacklisted either by the tender inviting authority or by any State Govt. or Govt. of India organization as on date of advertisement. The agency shall submit undertaking regarding the same on Non- Judicial Stamp paper of Rs. 20/- as per format T6.	OK	OK	OK	OK	OK	OK	OK	OK	OK	NO	OK	OK
21	Anti Collusion Certificate T7	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
REMARKS		QUALIFIED	DISQUALIFIED as not fulfilling point no. 7 & 10.	DISQUALIFIED as not fulfilling point no. 10.	DISQUALIFIED as not fulfilling point no. 18.	DISQUALIFIED as not fulfilling point no. 5, 7, 10,15,17 & 18.	DISQUALIFIED as not fulfilling point no. 10,14,16,17 & 18.	DISQUALIFIED as not fulfilling point no. 16.	QUALIFIED	DISQUALIFIED as not fulfilling point no. 16.	DISQUALIFIED as not fulfilling point no. 18 & 20.	QUALIFIED	QUALIFIED