

# MAYURBHANJ DISTRICT OFFICE: BARIPADA

(ST & SC DEVELOPMENT SECTION)

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## TENDER CALL NOTICE

No. 2279 /DWO, Dated, Baripada dt. 05-05-2021

Sealed tenders in plain paper are invited from the intending Registered authorized dealers or suppliers for supply of “(I) water Purifier with R.O. and (ii) Fire Extinguisher ” etc to different hostels/Schools in Mayurbhanj district under ST & SC Development Department for the year 2020-21.

Categorically, item wise specification is mentioned as follows. **Branded & ISI Marked items to be preferred.** The bidder has to **super scribe** on the envelop, that for which category of item, he/she intends to participate in the tender.

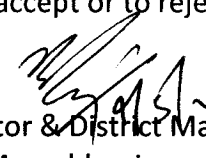
**The bidder shall submit the following documents along with the tender papers:-**

- (i) **Valid company authorisation.**
- (ii) **Up to date (Recent) GST Return Certificate.**
- (iii) **Copy of PAN Card.**
- (iv) **Last one Financial year 's IT Returns (2019-20)/Assessment Year(2020-21)**
- (v) **Bank Account Number (Cancelled cheque)**

**The terms and conditions of the tender shall be as follows:-**

- i) The bidder shall deposit Earnest Money Deposit (EMD) amounting to **Rs. 50,000/ (Rupees Fifty Thousand)** only and **Non-refundable paper cost of Rs 1,000/- ( Rupees one thousand) only** , both separately in shape of Demand Draft in favour of the District Welfare Officer, Mayurbhanj, payable at Baripada ,separately for each category of items, along with the tender papers.
- ii) The rates inclusive of all taxes, transportation and installation ( where ever necessary) to the school/ Hostel Points of Mayurbhanj District ,for each items, should be quoted , with specific Brand of the Company. The bidders must bring the sample at the time of opening of tenders.
- iii) The sealed tenders shall be received up to dt. 21-05-2021 till 2.00 PM during office hours (Except holidays) through Registered Post/ Speed Post at the address of District Welfare Officer, Mayurbhanj. The rate should be clearly mentioned on the tender paper both in figure & words and duly signed by the tenderer concerned; otherwise the tender is liable to be rejected. The authority will not be responsible for any postal delay.
- iv) The tender paper will be opened on dt 24-05-2021 at 11.00 AM in the Office Chamber of A.D.M(Gen), Mayurbhanj by the District Level Purchase Committee. The tender without sample is liable to be rejected.
- v) The District Level Purchase Committee is empowered to reject or select the items (Sample).But the acceptance of the tender shall be based on the best quality( Branded & ISI Marked) of the materials (Samples submitted).

- vi) The Financial Bid of the rejected bidders will not be opened/ entertained. The finally accepted bidders shall strictly confirm to the approved rates and sample while supplying, otherwise the supply order will be cancelled the earnest money deposited shall be forfeited and steps may be taken for black-listing the firm.
- vii) The finally accepted tenderers shall supply the items within 15 (Fifteen) days from the Date of receipt of the supply order at their own cost to the School/ Hostel points of Mayurbhanj, District., in good condition. Failing which penalty will be charged, as decided by the District Level Purchase Committee, Mayurbhanj.
- viii) The District Level Purchase Committee reserves the right to accept or to reject any or all the tenders without assigning any reason thereof.

  
Collector & District Magistrate,  
Mayurbhanj.

**THE LIST OF ITEMS TO BE PURCHASED.**

**( Water purifier)**

Sl No	Name of the articles	Description	Quoted rate (Rs)	Quote Rate per Set (Rs)
2	<b>Water Purifier</b>	Branded, I.S.I. Marked, in built Water Purifier (RO) with automatic water cooling system & storage capacity 50 Litres” Warranty 3 years. ( with complete delivery, installation and functional at the school/Hostel point)	<b>As per requirement</b>	

**(Fire Extinguisher)**

Sl No	Name of the articles with Description	Item standard	Quantity to be purchased	Rate quote (Rs)
1	<b>Fire Extinguisher</b> Branded, I.S.I. Mark as per IS-15683 Standard, fail proof working guaranty for three years, Suitability Certificate for ply board panel, wooden/Ply board, Office furniture, gypsum boards, computers and other office stationery: ( with complete delivery, installation and functional at the school/Hostel point)	<b>CO2. CAPACITY 4.5 K.G.</b>	<b>As per requirement</b>	
		<b>ABC- CAPACITY 4K.G. OR LESS</b>	<b>As per requirement</b>	

  
Collector & District Magistrate,  
Mayurbhanj.

Memo No. 2280 Dt. 05-05-2021

Copy forwarded to all the Project Administrators of ITDAs in Mayurbhanj District for favour of information and necessary action.

  
Collector & District Magistrate,  
Mayurbhanj.