



DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA, MAYURBHANJ

Baripada, Pin-757002, Ph. No.-06792-260865, Fax-06792-260007

No: 1818/GE / Date: 02.07.24

Corrigendum to the advertisement No.878 date 04.03.2024

In continuation to this office advertisement No.878 dated 04.03.2024 published in Odia daily news papers and the detailed eligibility criteria uploaded in the mayurbhanj.nic.in and osepa.odisha.gov.in at column-4 (Eligibility) of the Serial No.01 for the post of Warden, it is mentioned as "Age: 40 to 60 years" may be read as "Age: 30 years to 50 years" as on 29.02.2024. Those candidates who have already applied for the post Warden earlier vide advertisement No.878 dated 04.03.2024 are not required to apply the same again. The interested eligible lady candidates who belong to age between 30 years to 50 years as on 29.02.2024 will apply **for the post of Warden only**. The corrigendum along with application form is available in website mayurbhanj.odisha.gov.in and osepa.odisha.gov.in .

The last date for submission of duly filled in application form along with all required documents to the "District Project Coordinator, Samagra Shiksha, Mayurbhanj, Murgabadi, P.O- Bhanjpur, Baripada, Pin-757002" is Dt: 20/7/2024 up to 5:00 PM through Registered/Speed Post only.

All other terms and conditions mentioned in advertisement No.878 dated 04.03.2024 shall remain unchanged.


DEO - cum - District Project Coordinator
B Samagra Shiksha, Mayurbhanj

2/7/24

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APPLICATION FORM FOR ENGAGEMENT OF DIFFERENT POSTS IN KGBVs
(TYPE-III) UNDER SAMAGRA SHIKSHA, MAYURBHANJ

BIODATA

1. Name of the Post Applied for: _____
2. Name of the Candidate (in Capital letter): _____
3. Name of Father/Husband: _____
4. Date of Birth: _____
5. Age (as on 29.02.2024): _____ Years _____ Months _____ Days
6. Address for Correspondence: _____

7. Permanent Address: _____

8. Telephone No / Mobile No.:

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9. E-mail ID: _____
10. Nationality: _____
11. Gender: _____
12. Religion: _____
13. Marital status (Married/Unmarried): _____
14. Educational Qualification:

Affix recent
passport size
colour
photograph

Sl. No.	Examination Passed	Name of the Board/Institution/University	Year of passing	Total Marks	Marks Secured	Percentage of Marks
1.	10 th					
2.	B.A/ B.Sc/ B.Com					
3.	B.Ed					
4.	Sahitya Acharya					
5.	Other if any					

15. Work experience (if any):
16. Extra qualification (if any):

DECLARATION

I do hereby declare that, the above facts including proof of certificates are true & correct to the best of my knowledge. I also declare that, my candidature is liable to be cancelled if the information furnished by me will be found false / wrong in future.

Place:

Signature of the candidate

Date:

Testimonials enclosed: Put (✓) Mark in the appropriate Bracket.

- A) Photocopy of Matric Certificate ()
- B) Photocopy of Matric Mark Sheet ()
- C) Photocopy of +3 Certificate ()
- D) Photocopy of +3 Mark Sheet ()
- E) Photocopy of B.Ed. Certificate ()
- F) Photocopy of B.Ed. Mark Sheet ()
- G) Photocopy of Sahitya Acharya Certificate ()
- H) Photocopy of Sahitya Acharya Mark Sheet ()
- I) Photocopy of Resident Certificate ()
- J) Photocopy of working Experience in Residential School or Hostel management ()
- K) Others if any ()

(All the enclosed photocopies of testimonials must be self attested by the candidate.)