



OFFICE OF THE DISTRICT PROJECT MANAGEMENT UNIT, PM POSHAN
(MDM) MAYURBHANJ
District Education office, Murgabadi, Baripada, Mayurbhanj-757002,
E-mail id- mdmmayurbhanj22@gmail.com

CORRIGENDUM

No 167 / Dt 04-07-25

TENDER CALL NOTICE NO. 142/MDM/DT.18.06.2025

Sealed Tenders from the registered Transporter / Transporting Agent are invited for Transportation of Food Stuff from RRC-cum-DSC, PEG/OSWC/FCI Depots / Food Storage Depot, FCI/OSCSC Ltd. Depots to School points in MDM Programme in the District of Mayurbhanj for the session 2025-26. The tender papers / bid documents containing detailed specification with terms and conditions can be seen at the notice board of District Education Office, Mayurbhanj, DPO, SSA, Mayurbhanj, RTO Baripada, Collectorate, Mayurbhanj during the office hours. It can also be available at district Website <https://mayurbhanj.odisha.gov.in> only from Dt. 18.06.2025 to 29.07.2025 up to 4.00 PM & the same shall be opened on Dt.30.07.2025 at 11.00 AM at Mahatma Gandhi Conference Hall, Collectorate, Mayurbhanj.

Collector & District Magistrate
Mayurbhanj



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No 167 / Dt 04-07-25

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1. **The Last Date** for submission of Tender Paper is **29.07.2025 up to 4.00 PM** and the same will be opened on **30.07.2025 at 11.00 AM** in the Mahatma Gandhi Conference Hall, Collectorate, Mayurbhanj.
2. **TERMS & CONDITIONS :** (SL No.11) -
Read as "The Tenderer should have at least **5 nos. (Five)** heavy goods Vehicle /Trucks with **3 nos. (Three)** light good Vehicles like 407/ PICK UP Van of his **own /leased in the name of the bidding firm**. Attested copy of supporting documents of the each goods Vehicle /Trucks such as RC Books valid insurance, having state permit and fitness certificate, etc. should be attached with Tender Papers. This will be verified by the RTO or her/his representative during time of verification in the tender committee".
3. **ENCLOSURE: (SL No. 03) - EARNEST MONEY DEPOSIT:**
Read as "The Earnest money Valued Rs. **20,00,000.00 Lakhs (Rupees Twenty Lakhs)** only in shape of Fixed Deposit issued by any Nationalized Bank (In case, the contract is further extended beyond the initial period, the same FD will be renewed accordingly by the successful bidder) and duly pledged in favour of District Education Officer, DPMU, MDM Mayurbhanj should be furnished in original along with Tender papers of any nationalized bank. **Tender without Earnest Money shall be liable for rejection.** Unsuccessful Bidders shall not be allowed to withdraw his tender/ EMD until the Tender process is finalized. In case the successful Tenderer refused to execute the Agreement or not able to deposit the Performance Security (Security Deposit), the Earnest Money deposited by him shall be liable for forfeiture.

(Signature)

4. **ENCLOSURE: (SL No. 04) - SECURITY DEPOSIT:**
Read as "In addition to the EMD amount, the successful bidder shall deposit another security amount of Rs. 80, 00,000/- (Eighty Lakhs) only in shape of Fixed Deposit issued by any Nationalized Bank.
The Security deposit in shape of Fixed Deposit (FD) issued by any Nationalized Bank and pledged in favour of **District Education Officer, DPMU, MDM Mayurbhanj** for the entire agreement period and will be released after successful completion of contract period. The whole or part of Security deposit & EMD will be forfeited due to illegal activities or breach of any Terms and Conditions of Agreement during the period of contract. Earnest Money of unsuccessful Tenderer shall be refunded after finalization of the tender process. The Collector / District Nodal Officer, MDM, Mayurbhanj is not liable for payment of any interest money on the Security Deposit or any depreciation thereof."
5. **ENCLOSURE: (SL No. 06) PAN / GIR CARD:**
Read as "Copy of valid PAN in the name of individual/ firm should be enclosed with the tender paper. And a copy of the IT return filed for the last three financial years
6. **ENCLOSURE: (SL No. 11) - EXPERIENCE CERTIFICATE:**
Read as "Certificate of past experience (at least one year) regarding transportation of rice or any food materials from Govt. organization should be submitted with the Tender Papers."
7. **ENCLOSURE: (SL No. 12) - VEHICLE DOCS:**
Read as "Papers relating to vehicles at least 05 (Five) nos. of heavy goods Vehicle Trucks and 03 nos. of light good Vehicle like 407/ PICK UP VAN either owned / leased in the name of the bidding firm should be attached with the Tender papers.
8. **ENCLOSURE: (SL No. 13)- ANNEXURE -C:**
Read as "List of Trucks owned by the tenderer with up to date documents (**Annexure-C**) enclosed. (Xerox copies duly attested shall be furnished along with the tender)."
9. **ENCLOSURE: (SL No. 15) ANNEXURE -E:**
Read as "The Tenderer's /Bidder's should have own / leased in the name of the bidding firm have at least 05 no's of heavy goods Vehicle Trucks with 03 nos. of light good Vehicle like 407/ PICK UP VAN and additional requirements of other trucks either of his own or on leased should be taken by the Tenderer's /Bidder's so that, he will be liable to lift food grains (Rice) of at least Q 1000.00 rice on each lifting day. (**Annexure-E**) enclosed."
10. **ENCLOSURE: (SL No. 17) EPF: Employees Provident Fund Code Number from the Organization. (The Clause is withdrawn)**


Collector & District Magistrate,
Mayurbhanj

**TENDER APPLICATION FORM
TECHNICAL BID**

**FOR ENGAGEMENT OF TRANSPORT AGENT FOR TRANSPORTATION OF
FOOD GRAINS (RICE) UNDER MDM PROGRAMME 2025-26 FROM RRC-cum-
DSC,PEG/OSWC/FCI Depots / Food Storage Depot, FCI/OSCSC Ltd. TO
DIFFERENT SCHOOL DOOR STEPS OF MAYURBHANJ
DISTRICT.**

Space for affix
Passport size
photograph

(A) Details of the Transporter/Agent/Contractor:

Name of the Tenderer /Proprietor of the Firm/Bidder/Transporter(In capital letter)	
Details Permanent Commercial Establishment Address for Communication with Fax/Ph(with STD code)/Mobile no of the Firm/Bidder/Transporter	
Commercial Establishment (the branch office) Address Located at Mayurbhanj District with valid Mobile no of the Firm/Bidder/Transporter	
Details of Tender application Cost Rs.15,000/- (DD No, Date & Name of the Bank and Branch)	
Details of EMD Rs. 20.00 Lakhs Pledged in favour of the District Education Officer, DPMU, MDM, Mayurbhanj, Baripada	
Recent Solvency Certificate valued Rs.40 lakhs issued by Competent Authority.	
Attach attested copy	Page no-
No of Years of Experience (Y/N).	
Attach attested copy	Page no-

Date:



Seal and Signature of the Bidder/Transporter

AGENT FOR TRANSPORTATION OF FOOD GRAINS (RICE) UNDER MDM PROGRAMME 2025-26 FROM RRC-cum-DSC,PEG/OSWC/FCI Depots / FSD, FCI/OSCSC Ltd. TO DIFFERENT SCHOOL DOOR STEPS OF MAYURBHANJ DISTRICT.

(B) Documents Furnished:

GST No. Attach attested copy of the GST registration certificate. (Y/N).	
	Page no-
PAN/ No. (Y/N). Enclose attested copy	
	Page no-
Copy of the IT return filed for the last three financial years. (2021-22, 2022-23 & 2023-24) (Y/N). Enclose attested copy	
	Page no-
Valid Agent's Common Carrier License granted under the Carriage by Road Act, 2007 & the Carriage by Road Rules, 2011 from competent authority. (Y/N). Enclose attested copy.	
	Page no-
Labour License (Transport & Shop Commercial). (Y/N). Enclose attested copy	
	Page no-
Affidavit (Not a Rice Miller/OSCSC Ltd. H&T contractor Level-I & Level-II/criminal record / black list & non-involvement and non-pendency of any criminal offences and also about no Govt. dues pending (Original Copy enclosed)	
At least 5 nos. HGV / trucks and 3 nos. of LGV like 407/PICK UP VAN of his own / leased in the name of bidding registered firm with Regd. No(R.C. Books, Valid Insurance, having state permit and Fitness Certificate to be attested)	
Number of Leased hold HGV / vehicles / Trucks / Mini Trucks(Leased agreement copy, R.C. Books, Valid Insurance, Permit and Fitness Certificate to be attested)	

NB: All documents to be signed by the Tenderer and attested by any Notary Public.

I Sri.....of.....hereby declare that all the information furnished/mentioned/enclosed are correct to the best of my knowledge & belief. If anything found false & fabricated, my tender application will be summarily be rejected & blacklisted.

Date:

Seal and Signature of the Bidder/Transporter



